96783135

INSTRUMENT DRAFTED BY: DOCUMENT CURING First of America Loan Srvc, One First of America Parkway Kalamazoo, Michigan 49009

RETURN TO: First of America Loan Srvc, One First of America Parkway Kalamazoo, Michigan 49009 Kalamazoo, Mich ATTN: K-A12-2P



DEPT-01 RECORDING

\$23,50

T和0001 (36th A220 (0745/96 11:82:90) \$65.27 またむ ※…や占 ~ 7.833.4.355

COOK EDUCTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVE, the undersigned hereby grants, assigns and transfers to CHEMICAL RESIDENTIAL MORTCAGE CORPORATION, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 12, 1995, executed by WILLIAM YOUNG, AS A MARRIED PAPLON AND GABRIELLE JOHNSON AND COLIN JOHNSON, AS HUSBAND AND WIFE, to FIRST OF AMERICA MORTGAGE COMPANY, a corporation organized under the laws of THE STATE OF MICHIGAN, and whose principal place of business is ONE FIRST OF AMERICA PARKWAY, KALAMAZOO, MI 49009 and recorded in BOOK PAGE, COOK County Records, State of TILLINOIS. 95735182 ILLINOIS.

SEE ATTACHMENT 'A' TO ASSIGNMENT

Original Mortgage Amount was \$ \$6500.00 .

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its Assistant Vice President this 24TH (ay of SEPTEMBER, 1996.

IN THE PRESENCE OF:

BALDWIN

FIRST OF AMERICA LOAN SERVICES, INC.

BY: /LINDA 5 JACOB

Assistant Vice President

RUBIN L DEAN

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STATE OF MICHIGAN

COUNTY OF KALAMAZOO

96783135 On this 24TK day of SEPTEMBER in the year of our Lord, one thousing nine hundred and ninety-six before me, a Notary Public in and for said County, arguared Linda S Jacobs, to me personally known, who being by me duly sworn, did say that she is the Assistant Vice President of First of America Loan Services, Inc., the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 742166

ane Lucille Smith

Notary Public for Kalamazoo County My Commission Expires: May 1, 1998

> HIME ELLICILLE SMITH NOTARY PUBLICATION AND THE SPATON MY COMPRESSION EXPLESS 05-07-98

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Property of Cook County Clerk's Office

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ATTACHMENT A

PARCEL 1:

THE WEST 1/2 OF LOT 13 (EXCEPT THE NORTH 102.50 FEET AND THE SOUTH 19.20 FEET THEREOF) IN BLOCK 14 IN BIRCHWOOD BEACH IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EAST 12.50 FEET OF THE SOUTH 19.20 FEET OF THE WEST 1/2 OF LOT 13 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MAY 14, 1979, AND RECORDED MAY 17, 1979 AS DOCUMENT NUMBER 24964426 AND AS CREATED BY DEED FROM DEVON BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 18, 1974, KNOWN AS TRUST NUMBER 2479, TO RAHIM MERCHANT AND SHARIN MERCHANT, HIS WIFE DATED APRIL 5, 1980 AND RECORDED APRIL 11, 1980 AS DOCUMENT NUMBER 25421327 OVER AND UPON THE EAST 5 FEET WEST 8.0 FEET OF THE NORTH 130.80 FEET OF THE WEST 1/2 OF LOT 13 AFORESAID ALSO OVER SOUTH 3 FELT NORTH 133.80 FEET WEST 8.0 FEET OF THE WEST 1/2 OF LOT 13 ALSO OVER WEST 3 FEET EXCEPT NORTH 139.80 FEET OF WEST 1/2 OF LOT 13 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS. TAX 1.D. #11-29-317-047-0000 GABRIELLE JOHNSON AND COLIN JOHNSON HAS SIGNED THIS MORTGAGE FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS UNDER THE LAWS OF THE STATE OF ILLINOIS.

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LOAN NO.: 0742166, 95090298

Property of Cook County Clerk's Office

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