

192552710

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96783173

Name: COTTON, C  
Loan #: 50025 R/16/96

RELEASE DEED

MAIL TO:

DEPT-01 RECORDING \$23.50  
T#0008 FRAM 6525 10/15/96 11:22:00  
#9148 # C.J. \*96-783173  
COOK COUNTY RECORDER

NAME & ADDRESS OF PREPARER:  
AmerUs Mortgage, Inc, Attn: Tanya R.  
Smith, 1516 35th Street, West Moines,  
IA 50266 (515) 267-5149

Know All Men by These Presents, That Capitol Federal Savings and Loan Association of the County of SHAWNEE and State of KANSAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, convey, release and quit-claim unto **CHARLES A COTTON AND TAMIMY JO COTTON HUSBAND AND WIFE** of COOK COUNTY, IL all right, title, interest, claim or demand whatsoever he/she/they may have acquired in, through or by a certain Mortgage, bearing the date 1/6/94, and recorded in the Recorder's Office of COOK COUNTY, IL, on 1/20/94 as DOCUMENT # 9663596, PIN 14-20-408-052 to the premises therein described, situated in COOK COUNTY, IL, as follows, to wit:

PROP ADD: 1127 W CORNELIA-UNIT D, CHIC, ILL: SEE A/T/CHED

WITNESS my hand and seal this 16TH day of AUGUST, 1996

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Capitol Federal Savings and Loan Association

By [Signature]  
D. KENT MANION, FIRST VICE PRESIDENT

By [Signature]  
MORRIS J. HUEY, II, FIRST VICE PRESIDENT

STATE OF KANSAS )  
                          )ss  
County of SHAWNEE )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT D. KENT MANION, 1ST V. P. and MORRIS J. HUEY, II, 1ST V. P. personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 16TH day of AUGUST, 1996.

Sally L. Wright  
NOTARY PUBLIC  
State of Kansas  
MY APPL. EXPIRES 4/25/99

[Signature]  
Notary Public

My commission expires on \_\_\_\_\_

23.50  
27

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## RIDER - LEGAL DESCRIPTION

THE NORTH 32.48 FEET OF THAT PART DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY LINE 186.66 FEET NORTH OF THE SOUTHEAST CORNER AND LYING SOUTH OF A LINE PERPENDICULAR TO SAID EASTERLY LINE, OF THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA STREET DESCRIBED AS FOLLOWS: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE COMMENCING AT POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4 THENCE NORTHEASTERLY 301.2 FEET THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4 IN COOK COUNTY, ILLINOIS.

14-20-408-052

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