

UNOFFICIAL COPY

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

96783181

DEPT-01: RECORDING \$25.50
TRAN 6333 10/15/96 11:28:00
9158 *CJ* -96-783181
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 3680766
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 400 NORTH OAKMONT LANE, SCHAUMBURG, IL 60173

THIS CERTIFIES THAT a certain Mortgage executed by THOMAS JOSEPH FIORETTI AND JOANNE LYNN FIORETTI, HUSBAND AND WIFE, as Borrower(s), to MIDWEST MORTGAGE COMPANY, as Lender, dated MAY 22, 1996, securing the payment of the Note described therein, for the sum of \$203,150.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96409320, on MAY 30, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 07-14-407-031

SEE ATTACHED EXHIBIT "A", FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on September 12, 1996.

CROSSLAND MORTGAGE CORP. _____

By: *William N. Hales II*
WILLIAM N. HALES II, VICE PRESIDENT

ATTESTED BY:

Vickie L. Roper
VICKIE L. ROPER, ASSISTANT SECRETARY



DAD/SEP12.A/0011P

25.50
10/15

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Property of Cook County Clerk's Office

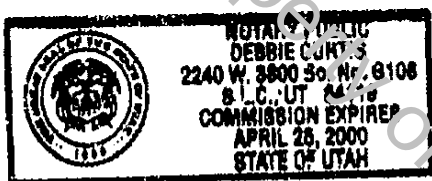
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CMC Loan No. 3680766

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that WILLIAM N. HALES II, VICE PRESIDENT and VICKIE L. ROPER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC DAD/SEP12.A/0011P
 CH.

Cook County Clerk's Office

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CMC Loan No. 3680766

EXHIBIT "A"

LOT 88 IN PLUMWOOD SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1988 AS DOCUMENT 88-231,526, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

DAD/SEP12.A/0011P
C J

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