, STATE OF *ILLINOIS* Y: COOKING FFICIAL COPY
4446019/(OSBOPINE) FOWN/COUNTY:

> \$25,50 DEPT-01 RECORDING T\$0015 TRAN 6693 10/15/96 12:10:00

\$1232 CT *-96-783239 CODK COUNTY RECORDER

-96-783239

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACITON OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBES GELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND ANTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY REELASE, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

Mortgagor: ROBERT S. OSBORNE AND THELMA R. OSBORNE. HUSBAND AND WIFE

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 54.400.00 Date Of Mortgage: 08-01-91 Date Of Recording: 08-06-91 Pin Number: 25-11-120-038

Prop Addr. 9852 SOUTH INGLESIDE, CHICAGO, IL 60628

Doc Instrument #: 91397122

SEE ATTACHMENT "A" FOR LEGAL DESCHIPTION

AND RECORDED IN THE RECORDS OF COOK	County, JLLINOIS
IN WITNESS WHEREOF, THE UNDERSTONED HAS CAUSED	THESE PRESENTS TO BE EXECUTED ON
	4
	3,
GE CAPITAL MORTGAGE	SERVICES INC
GE CAPITAL MONTOAGE	C
	0 A Davis
	D. A. Davis
Jean L. Phillips Assistant Secretary	Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

(Rill)

J = R023.340634

Property of Cook County Clerk's Office

CCCCCOCCOC.



WHEN RECORDED, RETURN TO:

DOCX Release Service 7470 New Fachinology Way, Ste. D. Frederick, MD 21701

ILLINOIS · STATE OF COOK (A) TOWN/COUNTY: 4446019 (OSBORNE)

STOTE OF

MER GENGEL	
22(
COUNTY OF CAMDEN	
ON TRES 1720 DAY OF JULY 1996	. BEFORE ME, THE UNGERSIGNED, A NOTARY PUBLIC, I
SAID STATE, PERSONALLY APPEARED D. A. Davis	and Jean L. Phillips
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE	BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WH
EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice	President and Assistant Secretary
RESPECTIVELY, ON BEHALF OF GE Capital Mori	lgage Services, Inc.
	Ail
ACKNOWLEDGED TO ME. THAT THEY, AS SUCH DEFLOER	RS. BEING AUTHORIZED SO TO CO. EXECUTED THE FOREGOIN

INSTRUMENT, FOR THE PURPOSES HEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OF A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITHESS MY HAND AND OFFICIAL SEAL.

Michall F. Carr (Commission expires 7-8-97) The Clark's Opping

NOTARY PUBLIC

PREPARED BY:

DOCK RELEASE SERVICE 2470 NEW TECHNOLOGY WAY, SULTE D FREDERICK, MO 21701 (800) 666-8725, EXT. 103

(RIL2)

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STATE OF ILLINOS NOFFICIAL COPY
TOWN/COUNTY: COOK (A)

Loan No. 4446019 (OSBORNE)

ATTACHMENT "A"

LOT 23 IN BLOCK 7 IN COTTAGE GROVE HEIGHTS, BEING 4 SUBDIVISION OF PART OF THE NORTH HALF OF SECTION 11 AND SECTION 10, TOWNSHIP 37 NORTH, RANGE AS DOLARD OF COOK COUNTY CLERK'S OFFICE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON JUNE 26, 1925 AS DOCUMENT 8597229, IN COOK COUNTY, ILLINOIS.

J = R023.340634

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