

# UNOFFICIAL COPY

PREPARED BY & WHEN RECORDED

MAIL TO: \_\_\_\_\_

BRUCE RICE

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

**96783266**

DEPT-01 RECORDING

125.50

140003 FROM 7727 10/15/96 12:20:00

65218 + 171 \* -96-783266  
COOK COUNTY RECORDER

STATE OF Illinois  
TOWN/COUNTY: COOK  
Loan No. 683-08171295



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: EDDIE JONES AND WILLIE MAE JONES, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

Date of Deed: January 16, 1970

Date Recorded: January 26, 1970

Book: NA

Page: NA

Document: 21066152

Volume: NA

Image: NA

Microfilm: NA

Tax ID: 2020427029

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 7040 S MORGAN ST

, CHICAGO

IL 60621

and recorded in the records of COOK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 5, 1996

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH IT'S ATTORNEY-IN-FACT  
FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Attorney recorded  
on January 20, 1995  
in DOC #95-045868

JOHN MCALEAVY  
REAL ESTATE OFFICER

25.50  
JP

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STATE OF MARYLAND )  
 ) ss  
COUNTY OF FREDERICK )

On this September 5, 1996 , before me, the undersigned, a Notary Public in said State, personally appeared JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.



WITNESS My hand and official seal.

*Susan E. Wood*

SUSAN E. WOOD , NOTARY PUBLIC  
COMMISSION EXPIRES: July 31, 1999

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## SCHEDULE "A"

THE SOUTH 12 FEET OF LOT 16 AND THE NORTH 20 FEET OF LOT 17 IN BLOCK 16 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000008171295 DOC: RL PCOL:

ACQ ID: 003 SELLER #: 1127338354

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