

# UNOFFICIAL COPY

96783312

## WARRANTY DEED

(ILLINOIS)

(Corporation to Individual)

51448398C LER  
THE GRANTOR, P. J.'S BUILDERS, INC., AN ILLINOIS CORPORATION,

23, 2100

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN (\$10.00) and 00/100 DOLLARS in hand paid, and pursuant to authority given by the Board of Director of said corporation CONVEYS and WARRANTS to RAFAEL LEDESMA and ROSALBA LEDESMA, 8543 S. Leamington, Burbank, Illinois (NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LOT 52 IN F. DELUGA'S 79TH CICERO GOLF VIEW, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE MIDDLE 1/3 OF THE NORTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID MIDDLE 1/3 BEING THE WEST 1/2 OF THE EAST 2/3 OF SAID NORTH 60 ACRES AS PER PLAT RECORDED SEPTEMBER 10, 1941, AS DOCUMENT 12750971, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T90014 TRAN 8937 10/15/96 09:05:00  
#1345 + JW \*--96-783312  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

Permanent Index Number: 19-33-203-011  
Common Address: 7954 S. Lamont, Burbank, IL 60459

96783312

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 26th day of September, 1996.

P.J.'s Builders, Inc.  
BY Diana... PRESIDENT  
ATTEST: [Signature] SECRETARY

SAS-14483982

SAS-A DIVISION OF INTERCOURTY


COOK COUNTY CLERK'S OFFICE  
RECORDED  
INDEXED  
SEP 26 1996  
12250 91

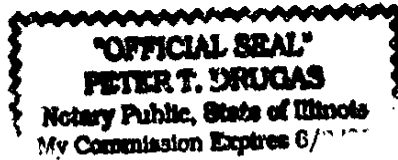
# UNOFFICIAL COPY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that P.J.'s Builders, Inc. personally known to me to be the President of the \_\_\_\_\_ corporation, and \_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26<sup>th</sup> day of September, 19 96

Commission expires \_\_\_\_\_ 19 \_\_\_\_\_

  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 Peter T. Drugas



This instrument was prepared by 15127 S. 73rd Avenue - Suite H2; Orland Park, IL 60462  
 (NAME AND ADDRESS)

ADDRESS OF PROPERTY:

MAIL TO:

ERICH PAVER  
 (Name)  
2001 BURR RIDGE PARKWAY  
 (Address) SUITE 200  
BURR RIDGE, ILL 60521  
 (City State and Zip)

\_\_\_\_\_  
 (Name)  
1954 South Lamon  
 (Address)  
Burbank, Illinois 60459  
 (City, State and Zip)

City of Burbank

1125.00 one thousand one hundred twenty five

\$ September 24, 1996 C. Guernsey  
 Real Estate Transaction Stamp

SEND SUBSEQUENT TAX BILLS TO:

Rafael Ledesma and Rosalba Ledesma  
 (Name)

7954 South Lamon  
Burbank, Illinois 60459

★  
★  
★  
★

125103  
301271

Cook County  
 REAL ESTATE TRANSACTION TAX  
 \_\_\_\_\_  
 MAY 46  
 REVENUE STAMP  
 980893

11250