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COOK COUNTY RECORDER

Preparer Name:
Cheryl Armer
CP/SPC 1995, Inc.
2448 East 81st St., Suite 4400
Tulsa, Oklahoma 74137

Return to:
CP/SPC 1995, Inc.
2448 East 81st St.
Suite 4400
Tulsa, Oklahoma 74137

**ASSIGNMENT OF MORTGAGE AND OTHER
COLLATERAL LOAN DOCUMENTS**

Former FHA Case No. 131-310891-203
Street Address 3302 West 139th Street
City, State Robbins, IL 60472

The Secretary of Housing and Urban Development which has an address of Joseph C. Bates Director, Single Family Servicing Division, Office of Insured Single Family Housing, 451 Seventh Street, SW, Washington, DC 20416, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and CP/SPC 1995, Inc. of 2448 East 81st Street, Suite 5510, Tulsa, Oklahoma 74137 ("Assignee") dated as of October 24, 1995 (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage dated October 26, 1981, executed by Tom E. Brown and Patricia Brown, his wife and Willie R. Ramsey, Bachelor, and recorded in Document No. 3237730, Cook County, Illinois ("Mortgage"), and being thereafter assigned by the following documents: Assignment of Mortgage to Banco Mortgage Company, dated October 26, 1981, and recorded in Document No. 3237731, Cook County, Illinois; Assignment of Mortgage to Homestead Savings, A Federal Savings and Loan, dated March 27, 1984, and recorded in Document No. 86263462, Cook County, Illinois; and which was subsequently assigned to The Secretary of Housing and Urban Development of Washington, D.C., by an Assignment of Mortgage, dated September 9, 1985, and recorded in Document No. 85220416, Cook County, Illinois, which Mortgage secures that certain Mortgage Note dated October 26, 1981 ("Note").

Lots 29, 30, 31, and 32, in E.S. Robbins' Third Subdivision a subdivision of the East 1/2 of the West 1/2 of the Southeast 1/4 of the Northeast 1/4 (Except the Road) of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.
Property Address: 3302 West 139th Street, Robbins, IL 60472
Parcel No. 28-02-228-069, 28-02-228-068, 28-02-228-067, & 28-02-228-066

and

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or the Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

Brown, Tom
CFS #74681

2330
J

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSION OF CHAPTERS 5, 6, 7 AND 9 AND APPROPRIATE APPENDICES OF HUD HANDBOOK 4330.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING," A COPY OF WHICH IS ATTACHED TO THE LOAN SALE AGREEMENT AS EXHIBIT "K". THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

IN WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 18th day of January, 1996.

CF/SPC 1995, INC.,
ATTORNEY-IN-FACT FOR

WITNESS:

SECRETARY OF HOUSING AND URBAN
DEVELOPMENT

Deanna Riley
Printed Name: Deanna Riley

By: [Signature]
Printed Name: Jay L. Jones, Vice President
CF/SPC 1995, Inc.

ACKNOWLEDGEMENT

STATE OF Oklahoma :
COUNTY OF Tulsa :

BEFORE ME, Nicole R. Smallwood, a Notary Public in and for the jurisdiction aforesaid, on this 18th day of January, 1996, personally appeared Jay L. Jones, who is personally well-known to me (or sufficiently proven) to be, the Vice President of CF/SPC 1995, Inc., attorney-in-fact for the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as attorney-in-fact for the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 18th day of January, 1996.

Nicole R. Smallwood
Notary Public
Printed Name: Nicole R. Smallwood

My Commission Expires: 5-31-99

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Jay L. Jones, as agent for the CF/SPC 1995, Inc. (Assignee)
(Assignor, Assignee)
of the mortgage registered as document number 3237730, being
first duly sworn upon oath, states:

1. That notification was given to Tom E. Brown, at
3302 W. 139th St., Robbins, IL 60472 who are the owners of record on
Certificate No. 1346862, and mortgagors on document
no. 3237730, that the subject mortgage was being
assigned.

2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens System and recorded with the Recorder of Deeds of Cook
County.

I, Jay L. Jones, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Affiant

Jay L. Jones

Subscribed and sworn to before

me by the said Affiant
this 7th day of August,
1996.

Cheryl Armer
Notary Public **CHERYL ARMER**

MY COMMISSION EXPIRES 2-4-07

Form 3600

MY COMMISSION EXPIRES 2-4-07

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