MORTGALINOFFICIAL COPY

HIS MORTGAGE is made OCTOBER 10. 1996	
Delween DARRYLL J. GREEN AND DIANE BYAS	
GREEN, AS JOINT TENANTS	
("Mortgagors"), and SECURITY PACIFIC FINANCIAL	. DEPY-01 RECORDING \$25.00
SERVICES INC.	. T#9012 TRAN 2548 10/15/96 10:51:00
	. \$2691 \$ CG *-96-784936
DELAWARE Corporation ("Lender"),	. COOK COUNTY RECORDER
witnesseth:	
Mortgagors mortgage and warrant to Lender, to secure	n - a
payment of that certain Note dated 10/10/96	2/3: ENN
19, in the	The state of the s
	ORTY-FOUR AND 67/100***********************************
which provides the Zu Country mataminents of principal and information in 10/14/04	st, with the balance of indebtedness, if not sooner paid, due and Sayable and a credit limit of \$under a Revolving Loan
Agreement; all at a rate of and any extensions, rener	and a credit with or a refinancing thereof
the following described real usiate and all of their estate, right, title ar	Wals, Modifications, or reministratings moreon.
COUNTY OF COOK	AND STATE OF ILLINOIS, legally described as:
THE SOUTH 1/2 OF LOT 39 12 LONGWOOD SUBDIVI	ISION IN THE SOUTH EAST 1/4 OF SECTION
6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE	THIRD PRINCIPAL MERIDIAN, ACCORDING TO
THE PLAT THEREOF RECORDED JANUARY 18, 1889	AS DOCUMENT 1052338. IN COOK COUNTY,
ILLINOIS	The morning approach to the second of the se
PIN # 25-06-423-003-0000	
FIN # 2.5" 00" 425" 005 0000	•
Y	
hereby releasing and waiving all rights under and by virtue of the home	· · · · · · · · · · · · · · · · · · ·
TOGETHER with all improvements, tenements, pasements, tixtures,	and apportenances now or hereafter placed on the property, and all rents,
issues and profits, all of which shall be deemed to be a part of the prop	
	s and 155 ans, forever, for the purposes, and upon the uses herein set forth.
This Mortgage may not be assumed. This Mortgage consists of these pages. The coverants conditions	1%,
This Mortgage consists of three pages. The covenants, conditions by reference and are a part hereof and shall be binding on the Mortgago	is and provisions appearing on page 2 and page 3 are incorporated herein
by reference and are a part nerest and shall be binding on the Mortgago WITNESS the hand S and seal S of Mortgagors the di	Ifs, their heirs, such assigns.
WEINEGO HIE HERRY MANAGEMENT WITH WANT SERVICE TO THE SERVICE TO THE SERVICE T	वेश वर्षण प्रथम मानव संस्थान जामावार
.0	The state of the s
down (SEAL)	
DARRYLL J. GREEN	A Company of the Control of the Cont
	DIANE BYAS GREEN
[SEAL]	(SEAL)
	1/0
(note: name of Mortgagors must be typed below signatures.)	
TO THE STANDARD CONTRACTOR OF AUDIT	TO SEE THE TAR SUMMERS OF THE SECOND
This Mortgage was prepared by STEVE SIMMONS 2835 AURORA	A AVE ST 103 NAPERVILLE IL DUDAU
STATE OF ILLINOIS.	
STREHEN J. SIMMONS	
	skiling in said County, in the State aforesaid, DO HEREBY CERTIFY THAT
	DIANE BYAS GREEN, AS JOINT TENANTS
	be the same person S whose name S AHE subscribed
	me this day in person and acknowledged that THEY
	iment as THEIR ties and voluntary act, for the uses
and purposes therein set forth.	nd Notarial Seal this 10 th day October 19 96
"OPFICIAL SRAL"	d Notarial Seal this cay
Notariai Seal STEPHEN J. SIMMONS	Stal Denin Notary Public
Motory Public, National Hillands	
15120-0195 My Commission Empires 2/9/99 OPIG	SINAL DOV 300 APPR 1 of 3
73000700000000000000000000000000000000	BOX 333-CTI 1013
	WANT

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Cook County Clerk's Office

- 10. No action for the enforcement of the lien or of any provision hereof shall be subject to any defense which would not be good and available to the party interposing same in an action at law upon the Note hereby secured.
 - 11. Lender shall have the right to inspect the premises at all reasonable times and access therete shall be permitted for that purpose.
- 12. Lender shall release this Mortgage and the lien thereof by proper instrument when all indebtedness secured by this Mortgage has been fully paid.
- 13. This Mortgage and all provisions hereof, shall extend to and be blinding upon Mortgagors and all persons claiming under or through Mortgagors, and the word "Mortgagor" when used herein shall include all such persons and all persons liable for the payment of the indebtedness or any PISON.

 MOTE THE COLUMN CLERK'S OFFICE. part thereof, whether or not such persons shall have executed the Note or this Mortgage. The word "Note" when used in this instrument shall be construed to mean "Notes" with more than one Note is used.

SECURITY PACIFIC FINANCIAL MAN 10: 2835 AURORA AVE ST 103 NAPERVILLE IL 60540	FOR RECORDER'S INDINSERT STREET ADOPTION DESCRIBED PROPERTY 9419 S PLEASAN	RESS OF ABOVE Y HERE
PLACE IN RECORDER'S OFFICE BOX NUMBER	CHICAGO IL 600	620 Fage 3 of 3

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