

UNOFFICIAL COPY

96784107

SATISFACTION
OF MORTGAGE

F	2550	A
P		P
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I	83	

DEPT-01 RECORDING \$25.50
 T87777 TRAN 0979 10/15/96 10:45:00
 90747 \$ *-96-784107
 COOK COUNTY RECORDER

FOR VALUE RECEIVED, THE UNDERSIGNED,
 CNI National Mortgage Co., FKA PaineWebber Mortgage Finance Inc., a corporation organized and existing under the laws of Maryland certifies that real estate mortgage now owned by it dated May 29, 1992, made by (C) J. Mallree and Nina F. Mallree, as mortgagor(s), to PaineWebber Mortgage Finance, Inc., as mortgagee, recorded as Document No. 92397903, in the office of the recorders, Cook, Illinois, is, with the indebtedness hereby secured, fully paid, satisfied and discharged, and the recorders office is hereby authorized and directed to release and discharge the same upon record.

Which has the address of 463 Grand Avenue #202 in Des Plaines, Illinois.

DATE: 20 September, 1996

CNI National Mortgage Co.
 FKA PaineWebber Mortgage Finance, Inc.

[Signature]
 BY: R. David Wyser, Asst Vice President

Attest: *[Signature]*
 Thomas F. Ireton, Secretary

STATE OF MARYLAND
 COUNTY OF HOWARD

COOK COUNTY CLERK'S OFFICE
 96784107

The foregoing instrument was acknowledged before me, a notary public commissioned in Howard County, Maryland, this 20 September, 1996, by R. David Wyser, Asst Vice President, of CNI National Mortgage Co., Fka PaineWebber Mortgage Finance, Inc. a United States Corporation, on behalf of the Corporation.

[Signature]
 Blanche L. Glass, Notary Public
 Commission expires: December 1, 1996

Joseph Lozore
 7246 W Touhy
 Chgo, IL 60631



2

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE A LIMITED COMMON
PROPERTY IS REITERATED IN THE SURVEY ATTACHED TO THE DECLARATION
SAID HEREON AS DOCUMENT NO. 8681848 (PARTIAL) AND HEREBY
GRANTED.

THE EAST LINE OF THE 1/4 ACRES SAID 2723 FEET TO THE POINT
OF BEGINNING, THE LINE SOUTH ALONG THE WEST LINE
NORTH OF SAID 1/4 ACRES SAID 1/4 ACRES SAID 2723 FEET
TO THE POINT OF BEGINNING, THE LINE SOUTH ALONG THE WEST LINE
OF THE TRACT OF LAND MERIDIAN, WHICH SURVEY IS ATTACHED
HEREON AS DOCUMENT NO. 8681848.

20150203

THE TRACT OF LAND MERIDIAN, WHICH SURVEY IS ATTACHED
HEREON AS DOCUMENT NO. 8681848, IS A TRACT OF LAND
SITUATED IN THE WEST LINE OF THE EAST 1/2 OF THE
SECTION 11, TOWNSHIP 4 NORTH, RANGE 12 EAST OF
THE TRACT OF LAND MERIDIAN, WHICH SURVEY IS ATTACHED
HEREON AS DOCUMENT NO. 8681848, IS A TRACT OF LAND
SITUATED IN THE WEST LINE OF THE EAST 1/2 OF THE
SECTION 11, TOWNSHIP 4 NORTH, RANGE 12 EAST OF

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Legal Description:

PARCEL 1: UNIT NO. 202 IN THE GRACE MANOR CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE NORTHERLY 75 FEET MEASURED ON THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID 579 FEET SOUTH OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID; THENCE SOUTH 83 DEGREES, 30 MINUTES, EAST 156 FEET TO A POINT; THENCE NORTH PARALLEL WITH THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID, 279.23 FEET; THENCE NORTH 83 DEGREES 30 MINUTES, WEST 156 FEET TO A POINT IN THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AFORESAID 279.23 FEET NORTH OF A POINT OF BEGINNING; THENCE SOUTH ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHEAST 1/4, AFORESAID, 279.23 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART OCCUPIED BY GRACELAND AVENUE) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 86581946, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE & LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 86581946. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AND THE GRANTOR RESERVES TO ITSELF ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PERMANENT INDEX NUMBER: 09-17-402-176-1002

Clerk's Office
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