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SEE ATTACHED LEGAL TAX LOS PROPERTY ADDRESS: ABSTRACT

96785638

DEPT-01 RECORDING T\$2222 TRAN 6884 10/15/96 10:58:00 68033 \$ LM *-96-785638

FNB LOAN #8255005970

COOK COUNTY RECORDER

Assignment of Mortgage/Deed of Trust/Deed to Secure Debt

Effective April 15th, 1996, for value received, First Nationwide Bank, A Federal Savings Bank FKA First Medison Bank, FSB, 1520 Kensington Road, Suite 300, Oak Brook, Illinois 60521, in consideration of TEN and NO/100 (\$10,00) dollars pair by assignee, hereby sells, assigns, and transfers to: Bank of America, NT & SA, P. O. Fox 2190, Rancho Cordova, California 95741

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by

Name: GARY T. LYNCH AND KATHLEEN L. LYNCH, HIS WIFE, AS JOINT TENANTS

Lander: TO FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK

Executed: 1/4/90

Recorded: 1/9/9/3

Bock:

State: (Ilinois

Page:

County: COOK

Doc: 90014406



Signed as of the day of May A. D., 1996 First Nationwi & Bank, A Federal Sevings Bank FKA First Madison Bank, FSB

Keri Fox

Vice President

State of Minnesota }

JSS

County of Hennepin)

36785638 day of May A. D., 1996, before me a Notary Public, personally appeared Kerl Fox, to me known, who being duly sworn, did acknowledge that he/she is a Vice President of First Nationwide Bank, A Federal Savings Bank FKA First Madison Bank, FSB, and that said instrument was signed on behalf of said corporation.

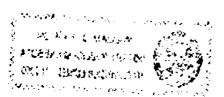
Prepared by: Kerl Fox (812) 667-1367 Norwest Bank Minnesota 1015 Tenth Avenue SE Minneapolis, MN 55414

Return to:

Nationwide Recording Service 17911 Von Karman Ave. Ste. 230

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WHEN RECORDED MAIL TO

FIRST NATIONWIDE BANK **CONSUMER LOANS** P.O. BOX 4827 OAKBROOK, IL 60522

THIS INSTRUMENT WAS PREPARED BY	0 <mark>61</mark> 4406
THIS INSTRUMENT WAS PREPARED BY	
M. ROCHON FIRST NATIONWIDE BANK	
NAME	مِنَّةُ السِيمَامِيْدِهِ
1520 KENSINGTON RD - SUITE 300	1
ACCRESS	Carry of the same
OAK BROOK, IL 60521	V CM.

SPACE ABOVE THIS LINE FOR RECORDER'S USE | DOC.020

MORTGAGE AND ASSIGNMENT OF RENTS

(Variable Interest Rate) (Revolving Line of Credit)

THIS!	MORTGAGE AND ASSIGNM	ENT OF RENTS	5005 9 (herein "Mortgage")	is made this	4TH	· · · · · · · · · · · · · · · · · · ·
day of _	January	, 19	90, by and bety	een, <u>GARY T.</u>	LYNCH AND	
ATHLE	EN L. LYNCH, HIS	WIFE AS JO	DINT TENANTS			
	'Borrower''), and FIRST NAT o, California 94102 (herein "		A Federal Savings	Bank, whose addr	ess is 700 Marke	t Street, San
Borrov property	ver, in consideration of the ind located in the County of	lebtedness herein COOK	mortysqes, grants a	nd conveys to the	Lender the following tate of Illinois.	ng described
	_		0,	in government	c promisoo	n AVE.
L	OT 19 IN BLOCK 1, UE ADDITION TO RO	IN OLIVER	SALLINGER A	VD COMPANY	D BIKCHWOO	HAI.W
N	UE ADDITION TO RUF F THE SOUTH HALF	GEKS PAKK, OF THE MORT	ading a some Balla past Ru	TER OF THE	SOUTH WEST	
. 0	HAPTED OF SECTION	23. TOWNS	ITP 41 NORTH	RANGE 13.	EAST OF T	HE
Q	UARTER OF SECTION	23, TOWNS!	HIP 41 NORTH	RANGE 13,	EAST OF T	HE
Q	UARTER OF SECTION HIRD PRINCIPAL ME	23, TOWNS!	HIP 41 NORTH	RANGE 13,	EAST OF T	HE \$1
Q T	UARTER OF SECTION	23, TOWNSE RIDIAN, IN	HIP 41 NORTH	, range 13, , illiy ex s _o , i‡1111	EAST OF T	HE \$1 1/09/90 14:22:
Q T	UARTER OF SECTION HIRD PRINCIPAL ME	23, TOWNSI RIDIAN, IN	HIP 41 NORTH COOK COUNTY	. RANGE 13, II-LINДЫ ТФ1111 20869	EAST OF T 1 TRAN 4823 01	HE \$1 \$209/90 14:22: \$3-01440
Q T	UARTER OF SECTION HIRD PRINCIPAL ME	23, TOWNSI RIDIAN, IN	HIP 41 NORTH	. RANGE 13, II-LINДЫ ТФ1111 20869	EAST OF T 1 TRAN 4823 61 ‡ A *-90	HE \$1 \$209/90 14:22: \$3-01440
Q T	UARTER OF SECTION HIRD PRINCIPAL ME IN: 10-25-311-02	23, TOWNSI RIDIAN, IN	HIP 41 NORTH COOK COUNTY 96785638	. RANGE 13, II-LINДЫ ТФ1111 20869	EAST OF T 1 TRAN 4823 61 ‡ A *-90	HE \$1 \$209/90 14:22: \$3-01440
Q T P which ha	UARTER OF SECTION HIRD PRINCIPAL ME IN: 10-25-311-02 is the address of (Street)	23, TOWNSHERIDIAN, IN	HIP 41 NORTH COOK COUNTY 96785638	. RANGE 13, II-LINДЫ ТФ1111 20869	EAST OF T 1 TRAN 4823 61 ‡ A *-90	HE \$1 \$209/90 14:22: \$3-01440
Q T P which ha (City)C	UARTER OF SECTION HIRD PRINCIPAL ME IN: 10-25-311-02	23, TOWNSHERIDIAN, IN	HIP 41 NORTH COOK COUNTY 96785638	. RANGE 13, II I I NATS I TO 1111 . 40849 . COB	EAST OF T 1 TRAN 4823 61 ‡ A *-90	HE \$ \$/09/90 14:22 \$ -01 440

estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property"; FOR THE PURPOSE OF SECURING: The prepayment to the Lender of the revolving line of credit indebtedness evidenced by an EQUITY RESERVE ACCOUNT AGREEMENT AND DISCLOSURE STATEMENT ("Agreement") of even date herewith, is the maximum original sum of U.S. \$75,000.00 or so much thereof that may be , or so much thereof that may be in the maximum principal sum of U.S., arlyanced and outstanding with interest thereon, providing for monthly payments in accordance with the terms thereof.

This Mortgage is given to secure a "Revolving Credit" loan as defined in Illinois Revised Statutes, Chapter 17, Section 6405 and secures not only the indebtedness from the Mortgagor to the Mortgagee on the date hereof but all such future advances, whether such advances are obligatory or to be made at the option of the Mortgagee, or otherwise, as are made within fifteen years of the date of the Mortgage, to the same extent as if such future advances were made at the time of execution of this Mortgage, and although there may be no indebtedness outstanding at the time any advance is made. The total amount of indebtedness secured by this Mortgage may increase or decrease from time to time, but the total unnaid helence

> Lynch, G 02500300794837010

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