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. DEPT-01 RECORDING \$23.00
. T#2222 TRAN 6903 10/15/96 11:58:00
. \$8076 ÷ L11 *-96-785681
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Fleet Mortgage Corp., a corporation of the State of South Carolina, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto John A. Wakefield, married to Angela Wakefield heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of January 11, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 22, 1991 as document number 91032262, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 8 IN BLOCK 7 IN AVALON ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF LOT 1, THE NORTH 1/2 OF LOT 2, THE SOUTH 1/2 OF LOT 1 AND LOT 3 (EXCEPT THE NORTH 20 ACRES) IN VERHOEVEN'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14922 SOUTH MICHIGAN AVENUE, DOLTON, ILLINOIS 60419.

PERMANENT INDEX NUMBER 29-09-210-019

together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 15th day of February, 1996.

FLEET MORTGAGE CORP.

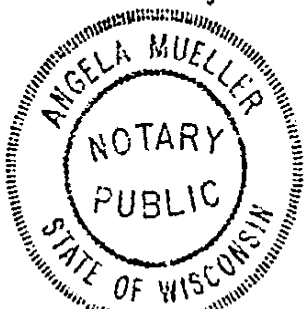
By: Lori Luebke
Vice President - Lori Luebke

Attest: Joani Pride
Assistant Secretary - Joani Pride

STATE OF
Wisconsin) ss.
COUNTY OF
Milwaukee)

I, Angela Mueller, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lori Luebke personally known to me to be the Vice President of FLEET MORTGAGE, a corporation of the State of South Carolina, and Joani Pride, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of February, 19 96.



Angela Mueller
Notary Public Angela Mueller

My commission expires: 2/6/2000

WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
Attorneys for Plaintiff
4201 Lake Cook Road
Northbrook, Illinois 60062
(708)498-9990

In Cook County: Deposit in Recorder's Box #254

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LOAN GUARANTY CIV.

JUN 10 8 46 AM '96

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