	<u>U</u>	NOFFIC	IAL CC	<b>)PY</b>	
	Prepared By:		CFCC.		
9	GLORIA COMOVAN	307	85884		
	1655 NORTH ARLINGTON HEIGHTS ROA		•		
	ARLINGTON HEIGHTS, ILLINOIS 600	04			
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7	and When Recorded M	lail To 🔠	•		23.50
4 442				T#0009 TRAN 4985 10/15/96 12:39	
3	CLARK FINANCIAL CORPORATION 1655 MORTH ARLINGTON HEIGHTS ROA	0 CTC 30CU	•	\$2054 + SK *-96-7858	<b>5</b> 84
្ខំភូ¥ភ្លឺភ	ARLINGTON HEIGHTS	D-31E 300M		COOK COUNTY RECORDER	
- H 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	ILLENOIS 60094	ļ			
2 4	1	11			
		<b>-</b>			
				LINE FOR RECORDER'S USE	
	Corporation Assignment of Real Estate Mortgage				
	IGAN NO.: 5031003014				
	FOR VALUE RECEIVED the	undersigned hereby grants, ass	signs and transfers to	1. 10 22	17.7
	STANDARD FINANCIAL CORTGAGE CORPORATION				W
	5100 FOREST AVENUE			(1)	
	DOWNERS GROVE, ILLINGIS 60515				
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1996				
	executed by KHALIL ULI	AH MIR, SINGLE PE	RSON	ATTCE By ORTHON Days	
		CORRORAME		ATGF - Pro-OPTION Dept. 29 S. LaSalle, 5th Ploor	
	to Chark Financial Corporation Climate Gross				
	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1655 NOLTH ARLINGTON HEIGHTS ROAD-STE 306W				
	ARLINGTON HEIGHTS. ILLINOIS 60004				
	407/3600				
	and recorded in Book/Volume No.  No. , COOK County Records, State of ILLINOIS described				
	hereinafter as follows:	(See Reverse for	Legal Description)		
	Commonly known as 4535 NORTH ASHLAND, CHICAGO, ILLINOIS 60640				
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,				
	and all rights accrued or to accrue under said Real Estate Mortgage.				
	STATE OF ILLINOIS CLARK FINANCIAL CORPORATION				
	STATE OF ILLINOIS	<u>CL</u>	ARK FINANCIAL	CORPORATION	
	COUNTY OF			0.	
	O- NUCUET 20 100	16 before			
	On AUGUST 30. 199 (Date of Executi	ica)	<b>&gt;</b>	Word	7A
	me, the undersigned a Notar	y Public in and for said	=)cm	WAS FOUND FOR	63
	County and State, personally a	-	By: TONY R	CLARK	- • •
		1001 1 020111	Its: PRESIDE		Ç)
	known to me to be the	PRESIDENT		$\times$	3.733
	and TONY R CLARK		$\bigcirc w$	220.000	<del>- (1)</del>
	known to me to be DIRECTOR By: TONY R CLARK				32
	of the corporation herein which executed the within Its: DIRECTOR				
	instrument, that the seal affixed to said instrument is the				
	corporate seal of said corporation: that said instrument				
	was signed and seated on behalf of said corporation				
	pursuant to its by-laws or a resolution of its Board of  Directors and that he/she acknowledges said instrument to				
	be the free act and fleed of said corporation.				
	Notary Public M. Kella Kenny				
	House Fubile	Coustine	· · · · · · · · · · · · · · · · · · ·		
	My Commission Expires	"OFFICIAL SEAL"	(THIS	AREA FOR OFFICIAL NOTARIAL SEAL)	
	A A RESIDENT PROPERTY OF THE PARTY OF T	L Lordin House		Rev. 08/1795 DPS 171	
		Notary Public, State of Little in			
		My Commission Repires 4/5/87			

## **UNOFFICIAL COPY**

Same of the same of

## RIDER - LEGAL DESCRIPTION

PRINC. SALAND MUNIOS 4005 SONT SALAND SALAND MUNIOS AND SALAND MUNIOS AND SALAND SALAN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RAVENWOOD, SAID ADDITION BEING A SUBDIVISION OF THAT PART OF THE NORTHWEST QUARTER LYING WEST OF THE GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE GREEN BAY ROAD OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 RAST OF THE SOUTH HALF OF LOT 20 IN BLOCK 31 IN TOUHY AND ROGERS ADDITION TO

0000-900-ZTT-LT-PT

**640 S40**