

UNOFFICIAL COPY

Prepared By:

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

96785026

and When Recorded Mail To

CARL I. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2549 10/15/96 11:06:00
#2790 + CG *--96-785026
COOK COUNTY RECORDER

2300

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

74-34-7526 Ball
L

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 11, 1996
executed by WILLIAM F. MC MILLAN & LYNN M. MC MILLAN, HUSBAND AND WIFE AS JOINT TENANTS

to AMERICAN DREAM HOME MORTGAGE CORP
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9957 S. ROBERTS RD., PALOS HILLS, IL 60465

96785025

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Recorder, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
5423 W. HIGHLAND COURT, CRESTWOOD, IL 60445

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS AMERICAN DREAM HOME MORTGAGE CORP
COUNTY OF DUPAGE

On OCTOBER 11, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared MICHAEL J. STICKLER

By: MICHAEL J. STICKLER
Its: PRESIDENT

known to me to be the PRESIDENT
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
DUPAGE County,

My Commission Expires 9/9/2000

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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96785026

Property of Cook County Clerk's Office

34-33-305-015

LOT 29 IN PLAYFIELD SECOND ADDITION BEING A SUBDIVISION OF PART OF THE
SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT "A"