

UNOFFICIAL COPY

Prepared By:
Suzanne Chambers
520 West Erie-Suite 240
Chicago, IL 60610

96785250 *Harle*

WHEN RECORDED PLEASE RETURN TO:
First Commonwealth Savings Bank, FSB
8360 Old York Road
Elkins Park, PA 19117-1590
POOL: 9510171358 LOAN: 380174707

DEPT-01 RECORDING \$23.00
T#0012 TRAN 2553 10/15/96 12:15:00
#3018 CG *-96-785250
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD FIRST Corporation Assignment of Real Estate Mortgage *1436084*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION OF PA *230*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated *August 16, 1975*
executed by Debra L. Simon, Unmarried Person

to Chicago Financial Services, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 520 West Erie-Suite 240
Chicago, IL 60610

and recorded in Book/Volume No. *95-602958* page(s) _____, as Document
No. *95-602958* Cook County Record, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2007 North Sedgwick-Unit 701, Chicago, Illinois 60614

Recorded September 8, 1995

TOGETHER with the notes or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Chicago Financial Services, Inc.
COUNTY OF Cook

On August 16, 1995 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared *Philip Brilliant*

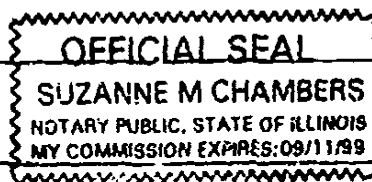
By: *Philip Brilliant*
Its: *President*

known to me to be the *President*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public *Suzanne M Chambers*

My Commission Expires *9/11/99* County, *COOK*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DFS 171

BOX 333-CTI

7617079 M-DL 162

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 701 IN THE 2007 SEDGWICK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOTS 12 AND 13 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN BLOCK 31 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

PARCEL 2: LOT 9 IN LINDGREEN WOLDMER AND GEES RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN THE SUBDIVISION OF LOTS 14, 15, 16 AND 17 IN THE SUBDIVISION OF THE WEST 1/2 OF LOT 7 IN KUHN'S SUBDIVISION OF BLOCK 31 OF THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24909585 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING P-17, AND THE PATIO-BALCONY FROM WHICH AND TO WHICH DIRECT ACCESS WITH THE UNIT IS PROVIDED, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24909585.

14-33-207-049-1035

14-33-207-049-1057

Address: 2007 N. Sedgwick, Chicago, IL

95602959

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02/27/20