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DEPT-OI RECORDING

	. T\$0014 TRAN 8945 18/15/96 15:00:00 . \$4676 1 JW ★-무໒-78:6583
	. COOK COUNTY RECORDER
(Space Above This Line For Rec	
ASSIGNMENT OF REAL ESTATE N	IUKIGAGE
Q _A	
KNOWN BY THESE PRESENTS: That RICHMO	ND BANK, a corporation
organized and existing under and virtue of the	
Illinois and having its principal place of bus	
Richmond, and other good valuable consideration sold, transfer, assign and set over unto FIRST	
ITS SUCCESSORS AND/OR ASSIGNS the following:	<i>b</i>
1. A certain indenture of mortgage dated	9TH day of
OCTOBER , A.D. 1996 , mad	e and executed by
FRED A ROCERS AND CAROLYN M THUR. HISBAND AND WIFE 1M JO	ring denominal
for the principal sum of SIX HUNDRED FIRST THOUSE DCLLARS	ND AND 00/100
covering the premises situated in the County of	of cox
and State of ILLINOIS .	
Which said mortgage was filed for record in the Registrar of County, in on , in Book No. as Document No.	Office of the Recorder/ () office of the Recorder/ ()
Document No.	ac Page
2. The debt secured by said mortgage a debt, with interest at the rate therein recited	nd note e dencing such
TO HAVE AND HOLD THE SAME unto the said FIR	ST FEDERAL BANK FOR SAVINGS
its successors and/or assigns, forever. And it does for itself, its successors and/	or assigns covenant with
the said FIRST FEDERAL BANK FOR SAVINGS	and the
that as of the date hereof, the principal amous aid mortgage debt and note is SIX HINDRED FIFTY THE	inc due and owing on the
DOLLARS (\$ 650.0	nno no), together
with interest thereon from OCTOBER 9, 1996	, and that it is
the legal and equitable owner of said note and m	
to sell and assign the same; that secured by the it has executed no release of any portion of the	
said mortgage; and that it has executed no	instrument of any kind
affecting the mortgage or the note or the liab	ility of maker or makers
thereof.	-

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"OFFICIAL SEAL"

Index Public. State of Illinoic

**NY Lounnission Expires 10/26/96

**NY Lounnission Expires 10/26/96

nstrument was prepared by: Richmond Bank 10910 Main Street

Har instrument was prepared by: Richmond Bank

		Z	right A	Иобак								
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	HIE	SIHT	REVE	ALMATON	QNA	AMAH	MK	ONDER	CIAEN)		

State aforesaid, DO HEALTY CERTIFY that Susan J. Duba and David E. Luczak the President and Vice President, respectively, of the said RICHMOND BANK, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared delivere me this day in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act as as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said corporation for the purpose and uses therein set forth,

I, the Undersigned, a Motary Public in and for the County and

ACKNOWLEDGEMENT

County of McHenry i

: SS (

State of Illipols

Pavid(E. Luczak
Vice President

BY: 'C. Linesher' | Puber | President | |

IN WITUESS WHEREOF, the said RICHMOND BANK, has caused this instrument to be executed in its corporate name by its officer thereunto duly authorized and its corporated seal to be hereunto affixed this duly authorized and its corporated seal to be hereunto affixed this

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ATTORNEYS' NATIONAL TITLE NETWORK

PARCEL 1: LOT 59 IN AMBRIANCE, BEING A SUBDIVISION IN PART OF THE WEST HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AL.
PRINC.

L 2: RASEAN.
N IN THE PLAT OF
RUST OF AMBRIANCE; L.
PHE DEED CONVEYING SUBJ.

73103.

C/K/A: 804 AMBRIANCE
BURK RINGE IL LOTA! PARCEL 2: EASE WINTS FOR INGRESS AND EGRESS OVER OUTLOT A, AS SHOWN IN THE PLAT OF AMBRIANCE; AND AS SET FORTH IN THE DECLARATION OF TRUST OF AMBRIANCE; RECORDED AS DOCUMENT 88539370, AND AS CREATED BY THE DEED CONVEYING SUBJECT PROPERTY, RECORDED AS DOCUMENT 88573103.

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