UNOFFICIAL COPY WARRANTY DEED - MONTH MANY STATE OF ILLINOIS

TENANTENTY SEEDON

THE GRANTOR,	96785500
Edward M. Sopoci & Sally Sopoci,	
husband and wife, as tenants by , the entirety of Bartlett	
County of Cook State of Illinois	DEPT-01 RECORDING \$23.50
for consideration of S 10.00	. T\$0014 TRAN 8945 10/15/96 15+02+00 . \$4688 により 米一タる一ア865字版
Ten and no/100 in hand paid	COOK COUNTY RECORDER
CONVEY_ and WARRANT to:	(Reserved for Recorder's Use Only)
m 22 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2 a 2	
Todd A. Ratliff, Michael A. Ratliff and R GRANTEE'S ADDRESS: 139 Manchester Ln.,	Bloomingdale, IL 60108
not in tenancy in common but in 200 IX IX IX XXXX, the as TENANTS In Comminute State of Minois to wit:	following described real estate situated in the County of Cook on
See reverse side for complete regal desc	ription.
and covenants, conditions, restrictions	12
hereby releasing and waiving all rights under and by virtue of TO HAVE AND TO HOLD said premises xxi grants and in Common forever	MAN VAN HOKKOG MAN KAN KAN KAN COLUMN
in Common forever 06-35-400-097-10	87
Address(es) of Real Estate: 620 Mallard Cl, Ba	rtlett, 16 50103
PLEASE Da	ted this 10th day of October , 1996
PRINT 1 00 C	
OR TYPE	adt.
NAMES Edward M Sopon	
BELOW & Schward M. T	apou x daly dopoce
SIGNATURE(S)	
STATE OF ILLINOIS) COUNTY OF Cook) SS I, the undersigned, a Notary Public in and for said County, in the State	
aforesaid, DO HEREBY CERTIFY that Edward M. Sc	poci & Sally Sopoci, husband and wife,
personally known to me to be the same person s whose na	me S subscribed to the foregoing instrument, appeared before me
this spring person and acknowledged that the evisigned	, sealed and delivered the said instrument as t il elf
and voluntary act, for the uses and purposes therein set forth	including the release and waiver of the right of homestead.
Given under my hand and official seal, this	10th day of October 19 96
"OFFICIAL SEA	չե ^ր }
METerninission expires: KELLEY R LYNCH	
NOTARY PUBLIC, SYATE OF ILL ANY COMMISSION EXPIRES 57	A 124)
Mai Commission of Manager Mana	Notary Public
Propared by: Try F. James, Jr., 33 W. Hig	gins, #4090, S. Bacrington, 1L 60010
Mail to: TODD A. RATLIFF 620 MALLARD #c1, DARTLETT, IL 60103	
Mail finite tay bills to: mond a DAMI TER 620 MALLADD 401 DAMITED TE 60103	

STEPREYS' NATIONAL TITLE METWORK

PARCEL 1: UNIT 32-B-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE LIL, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY AS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AND THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE ANTEREST IN THE COMMON FLEMENTS APPURIENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE FACTUSIVE RIGHT TO THE USE OF GARAGE SPACE G32-B+1-2, A LIMITED COMMON STREETS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461135.

PARCEL 3: EASEMENT APPURITMENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED SEPTEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.



