

UNOFFICIAL COPY

PREPARED BY:

HEATHER OTTE
FIRST COSMOPOLITAN MORTGAGE,
INC.
121 FAIRFIELD WAY - SUITE 240
BLOOMINGDALE, ILLINOIS 60108
AND WHEN RECORDED MAIL TO
FIRST COSMOPOLITAN MORTGAGE,
INC.

121 FAIRFIELD WAY - SUITE 240
BLOOMINGDALE, ILLINOIS 60108
LOAN NO. 60912273

36786597

DEPT-01 RECORDING 426.50
T30014 TRAN 8945 10/15/96 15:03:00
44690 # JW * -96-786597
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MERCANTILE BANK OF ST. LOUIS N.A., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
TODD A. RATLIFF, UNMARRIED and MICHAEL A. RATLIFF and ROBERTA L. RATLIFF,
HUSBAND AND WIFE
and dated 10/10/96, to FIRST COSMOPOLITAN MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 121 FAIRFIELD WAY - SUITE 240, BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

2350
13

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

36786597

ATTORNEYS' NATIONAL
TITLE NETWORK

PIN 06-35-400-097-1087

ALSO KNOWN AS: 620 MALLARD COURT, UNIT C1, BARTLETT, ILLINOIS 60103
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK COUNTY OF COOK FIRST COSMOPOLITAN MORTGAGE, INC.

On October 10th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: [Signature]

Its: President

Mark Sabourin
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

By: _____

Its: _____

President
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: [Signature]

NOTARY PUBLIC Paul W. Pratt COUNTY DeWitt

My Commission Expires 11-16-98

DOC PREP. INC. 10/94

(THIS AREA FOR OFFICIAL SEAL)
PAUL W. PRATT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-16-98

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Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 60912273

PARCEL 1: UNIT 32-B-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G32-B-1-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461133.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBRELLA ASSOCIATION RECORDED SEPTEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

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