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DRIGADDAR 10-TABC

- T40014 TRAN 8945 10/15/96 15:03:00
- #4691 to Jul #-96-786598
  COUNTY RECORDER

#### KNOW ALL MEN BY THESE PRESENTS

That Michael A. Ratliff
of the Village of BloomingdaleCounty of Du Page
in the State of Illinois has made, constituted and appointed.
and BY THESE PRESENTS do es make, constitute and appoint
Roberta L. Ratliff
of the Village of Bloomingdale
County of Du Page and State of Llinois true and lawful ATTORN ey for
and in his name, place and stead to execute
a note in favor of First Cosmopolitan Morcgage Inc. and to secure said
note by executing a mortgage and to execute any and all documents
necessary to close the real estate transaction described in the contract
which is attached hereto, including loan documents, if any, required
to be signed by the buyers' lender in connection with the mortgage
giving and granting unto my said ATTORN evall power and
authority to do and perform all and every act and thing whatsoever,
requisite and necessary to be done in and about the premises, as fully,
to all intents and purposes, as he might or could do if
personally present at the doing thereof, with full power of substitution
and revocation, hereby ratifying and confirming all that his
said ATTORN ey or his substitute shall lawfully dc or
cause to be done by virtue hereof.
IN TESTIMONY WHEREOF, I have hereunto set my
hand and seal this 11 day of October . 1996.
Signed. Sealed and Delivered in
Presence of: (Seal)
Charles There (Seal)

STATE OF	Illinois	-		
COUNTY OF	Du Page	\$\$. ~		
	· .		residing in the s	
• •	that Mich	ael A. Ratliff	•	
	ispers person whose Instrument app	onally known to name <u>is</u> subscri eared before me	me to be the s bed to the forego this day in pers signed, sealed	ing on,
	delivered the	said Instrument	as his free	and
	voluntary act. set forth.	for the uses a	ind purposes there	in
CIVE	under my hand	and make (2)	Duck 1 d m	7
this	i dhuer my namu 11	and nota lat	Public October	seal, A.D. 19 96
g JE	DEFICIAL SEAL."  ENNIFER E. BULLIS lary Public, State of Binois omtaiss on Electric 10,30,39	Qu'n	Notary Fublic	<u> </u>

loan required to close this transaction and to endorse any and all negotiable instruments for the property commonly known as: 620 Mallard # C 1, Bartlett, IL. 60103 with the legal description of: See Exhibit "A" attached hereto and made a partof

P.I.N. - 06-35-400-097-1087

Property of County Clark's Office

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Property of Cook County Clark's Office

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#### EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Children Control

PARCEL 1: UNIT 32-P-1-2 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE III, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 3, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 88461155 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPLYTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USF, OF GARAGE SPACE G32-B-1-2, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88461135.

PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE SENEFIT OF PARCEL 1 AS SET FORTH AND ESTABLISHED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR HEARTHWOOD FARMS CONDOMINIUM UMBREGLA ASSOCIATION RECORDED SEPTEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS.

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Office

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