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RELEASE DEED
BY CORPORATION
COOK COUNTY
RECORDER
JESSE WHITE
MAYWOOD OFFICE

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the
HARRIS LOAN & MORTGAGE CORP., 1701 S. First Ave., Maywood, IL
60153 a corporation of the State of Illinois, for and in consideration of the
payment of the indebtedness secured by the Assignment of Rents hereinafter
mentioned, and the cancellation of all the notes thereby secured and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does hereby Remise,
Release, Convey and Quit-Claim unto

**1st National Bank of Skokie, not personally but solely as Trustee under Trust
#52219T dated Sept. 4, 1986**

heirs, legal representatives and assigns, all the right, title, interest,
claim, or demand whatsoever he may have acquired in, through, or by a certain
Assignment of Rents, bearing date the 5th day of September, 1986 and recorded in
the Recorder's Office of Cook County, in the State of Illinois as Document
91013888, to the premises therein described, situated in the County of Cook,
State of Illinois as follows, to wit:

Lot 30 and the North half of Lot 31 in J.T. Matthew's Subdivision of Lots 1 and 20
in Kedzie's Subdivision of that part of the South West quarter of Section 23,
Township 39 North, Range 13, East of the Third Principal Meridian, lying North of
Ogden Avenue, in Cook County, Illinois.

CKA: 1812 S. Central Park Ave., Chicago, IL
PIN: 16-23-315-034

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Loan & Mortgage Corp. has caused these presents to be signed by its President and attested by its Vice-President and its corporate seal to be hereto affixed, this 17th day of September, 1996.

HARRIS LOAN & MORTGAGE CORP.

BY

Attest:

Vice-President

State of Illinois)

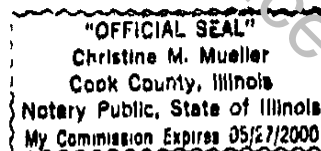
) SS

County of Cook)

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul P. Harris personally known to me to be the President of the Harris Loan & Mortgage Corp., a corporation and Leah Harris, personally known to me to be the Vice-President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice-President they signed and delivered the said instrument as President and Vice-President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. Given under my hand and official notarial seal, this 17th day of September, 1996. (Seal)

Notary Public

This instrument was prepared by:
Paul P. Harris
1701 S. First Ave. #300
Maywood, IL 60153



MAIL
TO: