#### RELEASE DEED

MAIL TO:
Jesse Phillips
198 = 149th Street
Harvey IL 60426
NAME & ADDRESS OF TAXPAYER:
Jesse Phillips
288 E 149th Street
Hanrey II 60426

96786747

DEPT-01 RECORDING

\$25.50

. T#0001 TRAN 6261 10/15/96 14:38:00

. #0886 # RC +-96-786747

COOK COUNTY RECORDER

Knosy Ali Man by t	nee Presents, That	Pank of	America*	
of the County of	Cook	and State of	ILLINOIS	for and in consideration of
		ible consideration, the	receipt whereof is hereby	confessed, do hereby remise,
onvey, release and	quit-clairs was:			<b>7</b> 5 <sup>5</sup>
Jesse Ph	11111152			<u> </u>
f the County of	COOK_	and State of	Illinois	all right, title interest, claim
or demand, whatsoe	ever he/she/they may	have required in, thro	ugh or by a cortain morts	gage/note, bearing date
3A0/92	, and recorded i	n the Recorder's Office	of COOK	County, in the State of
Lillingi	5, as Documer	1 No. 93-	<u> 17109</u> , 10	the premises therein described,
situated in the Cour	ity of COOK	. State of	Tillinois	, as follows, to wit:

Nations Title Agency of induces, feet 246 E. Janata Blvd. Ste. 355 Lombard, IL 60148 45 - 6063 - 6001C ining.

together with all the appurtenances and priviliges thereunto belonging or appertaining.

WITNESS our hands and seal this day

OCI 2 1996

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

\*\*BANKERS TRUST COMPANY OF CALIFORNIA, NOT IN IT INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTER ON BEHALF OF AMERICAN HOUSING

BRENDAN MULLAN

ASSISTANT SECRETARY

TRIBETAR

Property of Cook County Clerk's Office

STATE OF County of

也能可以的自己的學科學

# NEW YORK SS

I, the undersigned ND A HARA Bull All and for said County, in the State aforesaid, DO HEREBY CERTIFY THA	l, the	undersigned NDX441/MBHHAM	and	for -	said County ASSISTANT	in the State aforesaid, SECRETARY	DO	HEREBY	CERTIFY	THA
--	--------	---------------------------	-----	----------	--------------------------	-----------------------------------	----	--------	---------	-----

DIVERSOR	MOSISIAN	I SECRETARY		
personally known to me to be the sa	me <u>person(</u> s) whose <u>n</u>	ame(s), subscribed to	the foregoing instr	ument,
appeared before me this day in perso	on, and acknowledged	that the signed, se	aled and delivered	
the said instrument as All free and	voluntary act, for the	uses and purposes t	herein set forth,	
including the release and waiver of t	he right of hamestead	2 <b>1996</b>		P
diven under my nand and notaria	ıl seal,		الر	
MAURICE SANDS Notary Public State of Nev	v York	1110	i de	1
No 41 3448110	<i>^</i> ;	- JYSUN	ne San	m
Qualified in Queens Cou My commission 20 xp yes on us Nov 30.	199	. 19		, Notary Public
		, 0—/-		·
. IMPRESS SEAL HER				
		OUNTY CH	750	\$37657.27 RE

RELEASE DEED

FROM

TO

Property of Cook County Clark's Office

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### COMMENTENT ECRATITE CONSURANCE

#### SCHEDULE A CONTINUED

Commitment No. 95006063 File Number: 95006063-SMT

Legal Description

LOT E IN VAN BERGEN'S RESUBDIVISION OF ALL OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET) IN BLOCK 26 IN SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH 1/2 OF JOHNY, 7-03-4, 2880 July Harvey II. SECTION 8, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin-29-03-419-005 Address 288 F. 149th Street

Aroberty or Cook County Clerk's Office

C1700777