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When Recorded Mail To:

Mountain States Mortgage
1323 East 9400 South
Sandly, UTAH 84093

DEPT-01 RECORDING #23.50
T#0011 TRAN 3700 10/15/96 14:42:00
#3498 # KP *-96-786825
COOK COUNTY RECORDER

LOAN NO. CARSON BR525336

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Countryside Home Loans, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
July 29, 1996, executed by
BRENDA CARSON and
ADER CARSON, BOTH UNMARRIED WOMEN

recorded on 08/22/96 In Book/Volume No. ----- page(s) -----
as Document No. 96-647046
County Records, State of Illinois, Cook on real estate legally described as follows:

LOT 32 AND THE SOUTH 1/2 OF LOT 33 IN BLOCK 2 IN S.E. GROSS CALUMET HEIGHTS' ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin. # 85-01-406-050

Equity Trust
416 N. LaSalle Suite 400
Chicago, IL 60610

EC 138464-2

96786825
Clerk's Office

2350
07

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L

PAGE 1 OF 2

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LOAN NO. CARSON, BR525336

DATED: August 29, 1996

MOUNTAIN STATES MORTGAGE CENTERS, INC.

Pamela Lindsey
Pamela Lindsey, Assistant Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

)
) ss:

On August 29, 1996
County and State, personally appeared

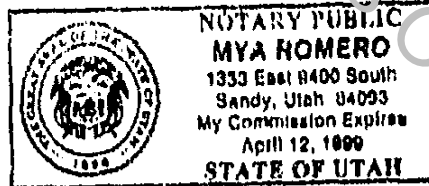
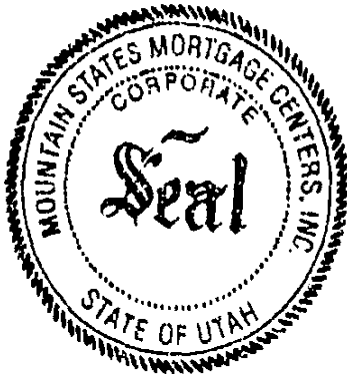
before me, the undersigned, a Notary Public in and for the said
Pamela Lindsey

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Assistant Vice President

of the corporation named herein which executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said corporation.

Mya Romero
Notary Public for the State of Utah
My commission expires 4-12-99

(Official Seal)



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