

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
MOUNTAIN STATES MORTGAGE  
1333 EAST 9400 SOUTH  
SANDY, UTAH 84093  
PREPARED BY:  
KRISTEN MCCREARY  
RECONVEYANCE DEPT.  
LOAN #1207711

96786830

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 3700 10/15/96 14:43:00  
#3503 # KP \*-96-786830  
COOK COUNTY RECORDER

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE FILED  
WITH THE RECORDER OF  
DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Equity Title  
415 N. LaSalle  
#402  
Chicago, IL 60610

ECR-450-1

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

2350  
10

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANDREW STEELE, EDITH STEELE/HIS WIFE AND YVONNE STEELE/SPINSTER, 6239 SOUTH STREET LAWRENCE, CHICAGO, ILLINOIS 60637

96786830

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of DECEMBER 1983, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 26910797 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 21 IN BLOCK 8 IN THE RESUBDIVISION OF THE WASHINGTON PARK CLUB ADDITION TO CHICAGO IN THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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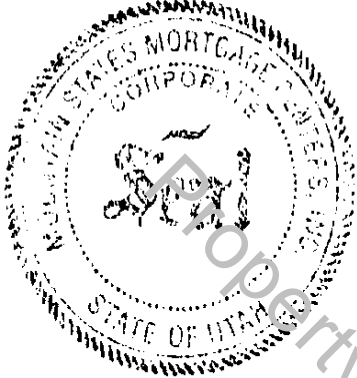
Property of Cook County Clerk's Office

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 20-15-420-013 VOLUME: 257

Address(es) of premises: 6239 SOUTH STREET LAWRENCE, CHICAGO, IL 60637

Witness my hand and official seal ON, this day of September 25, 1996.



*Donna Patterson*  
\_\_\_\_\_

DONNA PATTERSON Vice President

*Linda Malin*  
\_\_\_\_\_

LINDA MALIN Vice President

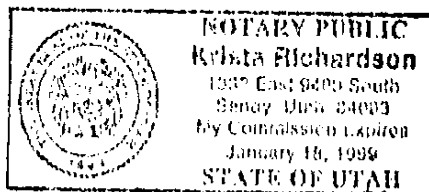
STATE OF UTAH  
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of September 25, 1996.

*Krista Richardson*  
\_\_\_\_\_

KRISTA RICHARDSON/ Notary Public  
Commission Expires: JANUARY 18, 1999



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