GEORGE E. COLES LEGAL FORMS

UNOFFIC

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDE OF DEEOS OR THE REGISTRA THE MORTGAGE OR DEED TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That

DEPT-01 RECORDING \$23.50 T#0011 TRAN 3700 10/15/96 14:43:00: 43505" FKP 4-96-786832 COOK COUNTY RECORDER

\$0786832

Above Space for Recorder's Use Only

HARBOR FINANCIAL GROUP, LTD COOK and State of ILLINOIS

of the County of ... for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do THEY hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto 2527 S. 56TH CICERO, 12 60650 RONALD & DEBORAH SZUDARSKI (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim of demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, Dearing date the 22ND day of . JUNE, 19 96, and recorded in the Recorder's Office of COOK Conty in the State of 96-504022, to the premises Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. \_ therein described as follows, situated in the County of Illinois, to wit:

THE NORTH 11 FEET OF LOT 56 AND LOT 57 ( EXCEPT THE NORTH 5.5 FEET THEREOF ) IN THE COMMISSIONER'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

**Equity 1866** 415 M. Late #402

Chicago, IL 60618

EC158029

## **UNOFFICIAL COPY**

ADDRESS OF PROPERTY:

Permanent Real Estate Index Num	ober(s): 16-29-230-013	
Address(es) of premises: 252	27 S. 56TH CT., CICFPO, ILLINOIS	
Witness MY hand and :	ceal, this _26TH day at JULY	1996
	- Doro Park	(SEAI
		(SEAI
This instrument was prepared by _	MARY ROSE	
	(NAME)	; <del>*</del>
<u>-</u>	1070 SIBLEY BLVD. CALUMET CITY, IL 60409 (ADDRESS)	:
	(RDDRESS)	
STATE OFILLINOIS		
Ă.	St. 75c.	¥
COUNTY OF COOK	)	i i
THE UNDERS	ET/ANDD	,
2		<u> </u>
, <b>,</b>	entry, in the State aforesaid, DO HEREBY CERTIFY that	
	STEVEN P. HELM	75
	, personally known to me to be the same person who	
subscribed to the foregoing instrument	it, appeared before me this day in person and acknowledged that he	
	aigned, scaled and delivered the said instrument as A	free and voluntary
act, for the uses and purposes therein se	et forth. 26TH JULY A. 96	***
Given under my hand and offici	ial seal thisday of	horts
OFFICIAL SE/	Jamina A DA Cua	france.
NOTARY PUBLIC, STATE (F. MY COMMISSION EXP S	ILLINOIS .	,
The same of the sa	The state of the s	