

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1303338

96786846

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T40011 TRAN 3700 10/15/96 14:46:00
\$3519 # KF *-96-786846
COOK COUNTY RECORDER

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

Equity Title
414 N. LaSalle, Suite 402
Chicago, IL 60610

EC1821894

2550
B

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC., of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLES PERKINS AND GERALDINE PERKINS, HIS WIFE 349 WEST BICKORY STREET, CHICAGO HEIGHTS, ILLINOIS 60411

96786846

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JULY 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 91-460434 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF.

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LOT 25, EXCEPT THE WEST 20 FEET THEREOF, LOT 24, LOT 23 AND THE WEST 5 FEET OF LOT 22 TOGETHER WITH THE SOUTH 7 FEET OF VACATED PUBLIC ALLEY LYING NORTH AND ADJACENT TO THE ABOVE DESCRIBED PARCEL IN BLOCK 8 IN DELL AND OF AND ADJACENT TO THE SUBDIVISION UNIT 2, A SUBDIVISION OF PART OF THE SOUTH MARSDEN'S FOREST PARK SUBDIVISION LYING SOUTH OF A LINE DRAWN 738 FEET 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF THE SOUTHEAST 1/4 OF SECTION 19, PARALLEL TO THE EAST AND WEST CENTER LINE OF THE MICHIGAN SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE MICHIGAN OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF THE CENTRAL RAILROAD COMPANY, IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 32-19-423-054

Property of Cook

50766816

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 32-19-423-054

Address(es) of premises: 349 WEST HICKORY STREET, CHICAGO HEIGHTS, ILLINOIS 60411

Witness my hand and official seal ON, this day of September 24, 1996.



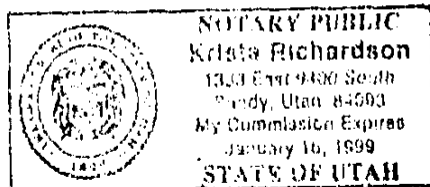

DONNA PATTERSON Vice President



LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of September 24, 1996.




KRISTA RICHARDSON/ Notary Public
Commission Expires: JANUARY 16, 1999

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