

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
1333 EAST 9400 SOUTH
SANDY, UTAH 84093
PREPARED BY:
KRISTEN MCCREARY
RECONVEYANCE DEPT.
LOAN #1191281

DEPT-01 RECORDING 923.50
T#0011 TRAN 3700 10/15/96 14:47:00
96786852 #3525 = KF *-96-786852
COOK COUNTY RECORDER

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

Equity 1000
417 N LaSalle Suite 402
Chicago, IL 60610

EC148049-7

2350
B

KNOW ALL MEN BY THESE PRESENTS, That MOUNTAIN STATES MORTGAGE CENTERS, INC. of the County of SALT LAKE and State of UTAH for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAY U. GOETTIG, A BACHELOR 600 MESA #204, HOFFMAN ESTATES, ILLINOIS 60194

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of JANUARY 1984, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 26925197 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

96786852

UNIT NUMBER 14-204 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING REAL ESTATE . LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 288 100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 07-16-200-046-1380 VOLUME: 187

Address(es) of premises: 600 MESA #204, HOFFMAN ESTATES, ILLINOIS 60194

Witness my hand and official seal ON, this day of September 25, 1996.



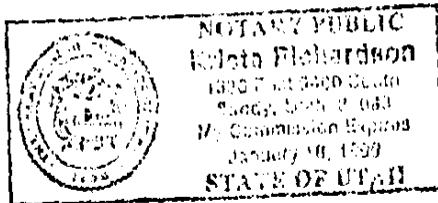

DONNA PATTERSON Vice President

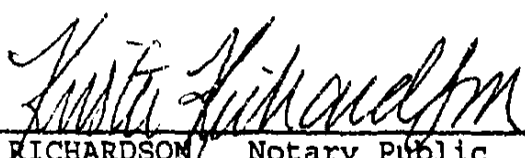

LINDA MALIN Vice President

STATE OF UTAH
COUNTY OF SALT LAKE

I, KRISTA RICHARDSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA PATTERSON personally known to me to be the VICE President of MOUNTAIN STATES MORTGAGE CENTERS, INC., a UTAH corporation, and LINDA MALIN, personally known to me to be the VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE President, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes thereinset forth.

GIVEN under my hand and NOTARIAL seal this day of September 25, 1996.




KRISTA RICHARDSON, Notary Public
Commission Expires: JANUARY 18, 1999

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