

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1984

96786943

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK

SS. [Illegible]

DEPT-02 FILING \$15.50  
T#2222 TRAN 6973 10/15/96 15:12:00  
#8211 # L# \*-96-786943  
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Johnson & Lee, Ltd., an Illinois corporation  
does hereby acknowledge satisfaction or release of the claim for lien against The Chicago Title & Trust Company as Trustee under Trust Agreement dated July 16, 1991 and known as Trust No. 1005479

for \_\_\_\_\_  
TEN(\$10) Dollars, on the following described property, to-wit:

Lots 1 to 4 in Block 1 in the Subdivision of the East 2/3 of the South 1/2 of Lot 3 in Wilson, Heald and Stebbings Subdivision of the East 1/2 of the South West 1/4 of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Above Space for Recorder's Use Only

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 95808678

Permanent Real Estate Index Number(s): 20 - 15 - 311 - 015 - 0000, Vol. 257

Address(es) of property: 6024-30 So. Martin L. King Drive, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 8<sup>th</sup> day of September ~~October~~, 1996

Johnson & Lee, Ltd., an Illinois corporation  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

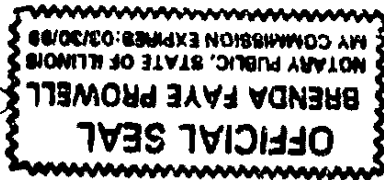
ATTEST: [Signature]  
Secretary

By [Signature] 15 50  
By [Signature]

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Leon M. Hamilton, 7847 S. Crandon Ave., Chicago, IL  
(Name and Address)

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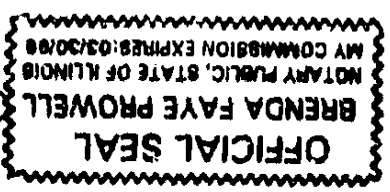


*Brenda Faye Prowell*  
Notary Public

GIVEN under my hand and official seal this 8<sup>th</sup> day of October, 1996.

uses and purposes therein set forth.  
secretary, as my own free and voluntary act and as the free and voluntary act of said Corporation, for the Corporation, did affix the corporate seal of said Corporation to said instrument as said JFC secretary then and there acknowledged that no a custodian of the corporate seal of said free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the president and JFC secretary, respectively, appeared before me this day in person and the same persons whose names are subscribed to the foregoing instrument as such JFC secretary of said Corporation, personally known to me to be P. C. Johnson an ILLINOIS corporation, and aforesaid, do hereby certify that JFC president JFC a notary public in and for the county in the state

STATE OF ILLINOIS  
COUNTY OF Cook  
SS }



*Brenda Faye Prowell*  
Notary Public

Given under my hand and official seal this 8<sup>th</sup> day of October, 1996.  
act, for the uses and purposes therein set forth.  
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me aforesaid, do hereby certify that my P. C. Johnson personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me a notary public in and for the county in the state

STATE OF ILLINOIS  
COUNTY OF Cook  
SS }