

UNOFFICIAL COPY

96786036

7-17-96 167-4111-21
7-26-96 167-4111-21

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

DEPT-01 RECORDING \$23.00
T90012 TRAN 2554 10/15/96 12:52:00
#3116 + CG *--96-786036
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Roosevelt Bank ²³⁰⁰
all the rights, title and interest of the undersigned in and to a certain Note dated AUGUST 19th, 1996 executed by ABRAHAM H. BRUCKENSTEIN AND RACHEL BRUCKENSTEIN, HIS WIFE

to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter referred to Assignor, in face amount \$ 63,200.00 secured by a Mortgage dated AUGUST 19th, 1996 and recorded in COOK County on August 21, 1996 as Document No. 96-642564, securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 6833 NORTH KEDZIE AVENUE UNIT 214, CHICAGO, ILLINOIS 60645

IN WITNESS WHEREOF, said Assignor has caused (to) name to be signed to these presents by its Assistant Vice President this 19th day of AUGUST, 1996.

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Assistant Vice President

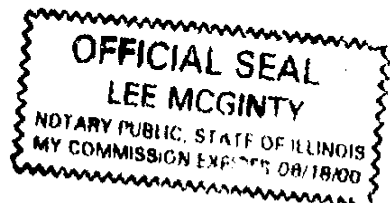
STATE OF ILLINOIS)

COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon A. Bartel, personally known to me to be the Assistant Vice President of CASTLE MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Assistant Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 19th day of AUGUST, 1996.

Commission expires: June 18, 2000

Lee McGinty
Notary Public



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UNIT 2-14 AS SHOWN AND IDENTIFIED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

BLOCK 2, ALSO THAT PART OF VACATED WEST MORSE AVENUE LYING EAST OF THE EAST LINE OF NORTH KEDZIE AVENUE AND WEST OF THE EAST LINE OF VACATED NORTH ALBANY AVENUE; ALSO THAT PART OF VACATED NORTH ALBANY AVENUE LYING NORTH OF THE NORTH LINE OF THE WEST PRATT AVENUE AND SOUTH OF THE SOUTH LINE OF VACATED WEST MORSE AVENUE; ALL IN THE COLLEGE GREEN SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

OWNERSHIP BY WINSTON-GARDENS, INCORPORATED., RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 19882456, AS AMENDED BY DOCUMENT 22620276; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PIN #10-36-120-003-1024

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BOX 303-CTI

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