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96786156

DEPT-01 RECORDING

\$23.00

- T\$0012 TRAN 2555 10/15/96 15:00:00
- 43238 | CG | ***-96-786156**
 - COOK COUNTY RECORDER

This form was prepared by Cole Taylor Bank, 5501 W. 79th St., Burbank, Illinois, 708-857-4347

ASSIGNMENT OF MORTGAGE

For Value Received, COLE TAYLOR BANK, the undersigned holder of a Mortgage whose address is 5501 W. 79th St., Burbank, Illinois, does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., certain Mortgage dated NOVEMBER 2, 1995, made and executed by WILLIAM CRUMP, to and in favor of COLE TAYLOR BANK, a corporation organized uncer the laws of THE STATE OF ILLINOIS and recorded in COOK County, State of Illinois described hereinafter as follows:

LOT 9 IN WOODRUFF'S FIRST ADDITION TO CHELTENHAN SUBDIVISION OF LOT 11 TO 122 DIVISION NUMBER-2 WESTFALL SUBDIVISION OF 208 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHERST FRACTIONAL 1/4 OF SECTION 30 TOWNSHIP 18 WORTH RANGE 15 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

21-30-331-024

7826 S. BURNHAM, CHICAGO, IL 60649

TOGETHER with the note or notes therein describe and the money due and to become due with interest, and all rights accrued or to accrue under said. Mortgage recorded as document # 45-781848

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the lims and conditions of the above-described Mortgage

STATE OF ILLINOIS COUNTY OF COOK

David Stiles, Asst. Vice President

I, the undersigned Notary Public in and for said County in said State, hereby certify that DAVID STILES whose name as ASSISTANT VICE PRESIDENT of COLE TAYLOR BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on the date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation. Given under my hand and seal, August 26 1996 FFICIAL SEAL

Notary Public:

GAIL CROOKS commission expires

MY COMMISSION EXPERS JUZZZZZZ 98

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Proberty of County Clerk's Office