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96786292

DEPT-01 RECORDING

\$25.50

7:0011 TRAN 3699 10/15/96 14:07:00
93438 + KP *-96-786292
COOK COUNTY RECORDER

FOR THE PRO-
TECTION OF THE
OWNER, THIS RE-
LEASE SHALL BE
FILED WITH THE
RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-
FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK
55 WEST WACKER DRIVE, CHICAGO ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
secured by the TRUST DEED hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILSON BRIGANCE AND AREATHA BRIGANCE, HIS WIFE,
(NAME AND ADDRESS)

1918 SOUTH DRAKE AVENUE, CHICAGO ILLINOIS
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain TRUST DEED, bearing date the 29TH day of DECEMBER, 19 92,
and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,
in book _____ of records, on page _____, as document No. 92976880,
to the premise therein described, situated in the County of COOK, State of ILLINOIS, as
follows, to wit:

PLEASE SEE EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-23-415-030

Address(es) of premises: 1918 S. DRAKE AVENUE, CHICAGO ILLINOIS

Witness _____ and _____ and seal _____ this 17TH day of JULY, 19 96.

SANDRA THOMAS, LOAN OFFICER

JOANN WONG-LEE, ASST. VICE PRESIDENT

This instrument was prepared by

MICHAEL HUL 55 W. WACKER DRIVE, CHICAGO IL 60601

UNOFFICIAL COPY

RELEASE DEED

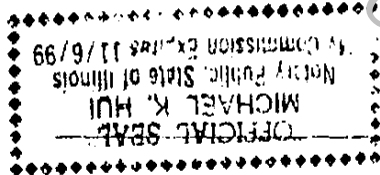
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

BANKFORUS INC



Commission Expires

NOTARY

GIVEN Under my hand and seal this 19th day of May, 19 76

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and severally acknowledged that as such LOAN OFF. ~~President~~ and ASST. VP ~~Secretary~~ they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the ASST. VP ~~Secretary~~ of said corporation, and personally known to me to be the
JOANN WONG LEE, a corporation, and personally
personally known to me to be the LOAN OFFICER ~~President~~ of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA THOMAS
I, MICHAEL K. HUI, a notary public

STATE OF ILLINOIS }
County of LAKE }
SS.

36756-3

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EXHIBIT A:

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Legal Description: Lot 76 (except the right of way of the Metropolitan West Side Elevated Railroad) in Block 2 in Race and Pearson's Subdivision of the W 15 acres of that part of the W 1/2 of the SE 1/4 of Section 23, Township 39 North, Range 13, East of the Third Principal Meridian, lying S of Ogden Avenue in Cook County, Illinois.

Property of Cook County Clerk's Office

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