

UNOFFICIAL COPY

98787446

PREPARED BY:

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

LOAN NO. 14-1548

DEPT-01 RECORDING 923.50
740009 TRAM 4992 10/15/96 15:55:00
#2225 BK #-96-787446
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 11, 1996

2350
B

ROBERT MUNOZ, DIVORCED, NOT SINCE REMARRIED; NATASHA A. RAMOS, SINGLE, NEVER MARRIED, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

98787445

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK

County Records.

THE NORTH 30 FEET OF LOT 14 (EXCEPT THE WEST 50 FEET THEREOF) IN BLOCK
3 IN MONT CLARE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4
OF SECTION 31 AND PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

C 994 20 LMC
3863

PIN#: 13-31-103-015-0000

COMMONLY KNOWN AS: 2348 NORTH NEWLAND AVENUE, CHICAGO, IL 60635

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

9169263

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6-01-01-10-10-10

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 11, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

, known to me to be
of the corporation herein which

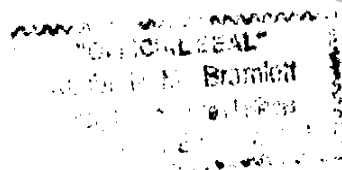
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Kenneth M. Bramlett

Notary Public

My Commission Expires

7/25/98



COOK County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

65287416

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