

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 371 REC  
February 1986

96787736

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

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DEPT-01 RECORDING \$15.00  
T40014 TRAN 8963 10/16/96 09:54:00  
#4807 + JW \*-96-787736  
COOK COUNTY RECORDER

Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK } SS.

15<sup>00</sup>  
ER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, WILLIAM J. LEMON JR.

does hereby acknowledge satisfaction or release of the claim for lien against LARRY SNYDER

for \$1,070.00 - one thousand seven hundred Dollars, on the following described property, to-wit: Sub. Div. NAME: CHARLEMAGNE EAST

LEGAL: CHARLEMAGNE EAST A SUB. IN THE W 1/2 SW 1/4  
SW 1/4 OF SEC. 5-42-12. REC. DATE: 1-31-1985  
DOC# 274 26781 ST-TN-RG BLOCK Pt. Lot  
05-42-12 000007

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 94972389

Permanent Real Estate Index Number(s): 04-05-314-007-0000

Address(es) of property: 638 DAUPHINE Ct. Northbrook, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_

\*rec'd of check #10957, accepted in good faith, dated 9/30/86 to Practical Furniture for \$1,070.00

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

Signed by: HOWARD ZALTMAN FOR

By [Signature]

Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by R. Lemon; 118 N. Clark, Chicago  
2517 YELLOW STAR, Woodridge, IL 60517  
(Name and Address)

BOX 169

REI TITLE:

83820

96787736

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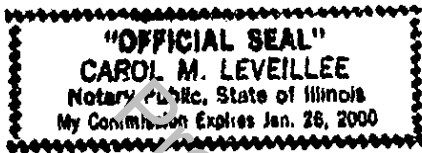
STATE OF ILLINOIS

COUNTY OF DuPage

} SS.

I, Carol M Leveillee, a notary public in and for the county in the state aforesaid, do hereby certify that William J. Lemon, Jr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of October, 19 96.



Carol M. Leveillee  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_

} SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_ a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

Not a Corporation

\_\_\_\_\_  
Notary Public

96787736

Property of Cook County Clerk's Office