

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

96787941

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

- . DEPT-01 RECORDING \$25.50
- . T#0001 TRAN 6275 10/16/96 09:59:00
- . #1061 RC #-96-787941
- . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

H1202

KNOW ALL MEN BY THESE PRESENTS, That SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BERNARD SEIDL heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of FEBRUARY, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 92114362 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

05-07-2010-020

PARCEL 1 - THE SOUTHEASTERLY 61.0 FEET OF LOT 1 IN HAWTHORNE'S SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 21 IN GLENCOE, A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2 - EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 23, 1963 AND RECORDED JANUARY 8, 1964 AS DOCUMENT 19, 016, 937 MADE BY ALBERT OSRAN AND JOHN OSRAN, HIS WIFE, AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK TO LEROY A. SOMMERS AND LILLIAN SOMMERS, HIS WIFE DATED MARCH 30, 1971 AND RECORDED MAY 4, 1971 AS DOCUMENT 21, 467, 917 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

PARCEL 1 - THE NORTHWESTERLY 20.50 FEET OF THE SOUTHEASTERLY 81.50 FEET OF LOT 1 IN HAWTHORNE SUBDIVISION OF LOTS 1, 2, AND 3 IN BLOCK 21 IN GLENCOE, A SUBDIVISION IN SECTION 7, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2 - EASEMENT AS SET

2550  
11/10/96

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SC767011

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FOURTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED DATED DECEMBER 23, 1963 AND RECORDED JANUARY 8, 1964 AS DOCUMENT 19,016,937 MADE BY ALBERT OSRAN AND JOHN OSRAN, HIS WIFE, AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 16, 1967 KNOWN AS TRUST NUMBER 32758 TO LEROY A. SOMMERS AND LILLIAN SOMMERS, HIS WIFE, DATED MARCH 30, 1971 AND RECORDED MAY 4, 1971 AS DOCUMENT 21,467,919 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): -

Address(es) of premises: 556 & 558 GLENCOE ROAD, GLENCOE, ILLINOIS

Witness hand and seal Notarial this 10TH day of MAY 1986.

  
\_\_\_\_\_  
(seal)  
JAMES J. BRINGLEY, SR. VICE PRESIDENT

  
\_\_\_\_\_  
(seal)  
VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by ANNA COX 7054 S. Jeffery Blvd., Chicago., IL 60649

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO HEREBY

CERTIFY that JAMES J. BRINGLEY personally known to me to be the SR. VICE President of , Chicago

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11051011

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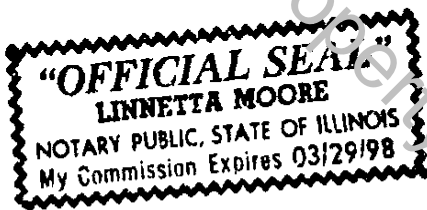
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11-18-23

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ILLINOIS corporation, and VICTORIA HUNTER, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 10TH day of MAY 1996.



*Linnetta Moore*  
\_\_\_\_\_  
Notary Public

Commission Expires 3/29/98

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907670-11

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11/10/2011