

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT--01 RECORDING \$23.00
T#0012 TRAN 2556 10/15/96 15:12:00
#3312 + CG *-96-787098
COOK COUNTY RECORDER

7619462 FLOE

KNOW ALL MEN BY THESE PRESENTS, That
ILLINOIS SERVICE FEDERAL

SAVINGS AND LOAN ASSOCIATION

of the County of COOK and State of ILLINOIS

Above Space for Recorder's Use Only

23- [Signature]

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

SHELLA HAMILTON, MARRIED, 7430 SOUTH BENNETT AVE., CHICAGO, IL 60649
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of DECEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 04044516, to the premises therein described as follows, situated in the County of COOK, in State

of Illinois, to wit: THE SOUTH 25 FEET OF LOT 31 AND LOT 32 (EXCEPT THE SOUTH 39.98 FEET THEREOF) IN COMMISSIONER'S PARTITION OF LOTS 11, 13, 14 AND 15 IN THE COUNTY CLERK'S SURVEY AND PLAT OF LOTS 6, 11 AND 14 IN CLARKE'S SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

SHEILA HAMILTON
3946 S. KING DRIVE
CHICAGO, ILLINOIS 60653

GEORGE E. COLE
LEGAL FORMS

96078296

Permanent Real Estate Index Number(s): 20-25-17A-028-0000

Address(es) of premises: 7430 SO. BENNETT, CHICAGO, IL 60649

Witness _____ hand _____ and seal _____, this 15th day of AUGUST 1996.

[Signature] (SEAL)
Darla R. Goode (SEAL)

This instrument was prepared by CONNIE P. MONTGOMERY, 4619 KING DRIVE, CHICAGO, IL 60653
(Name and Address)

STATE OF ILLINOIS

COUNTY OF COOK

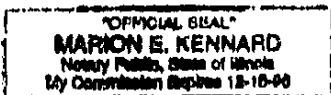
} ss.

I, MARION E. KENNARD a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that THELMA J. SMITH
personally known to me to be the _____ President of ILLINOIS SERVICE FEDERAL S&L ASSOCIATION
a UNITED STATES OF AMERICA corporation, and DARLA R. GOODE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and ASSISTANT Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and official seal this 15th day of AUGUST 1996.

Marion E. Kennard
Notary Public



Commission expires _____