

**Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto including any warranty of merchantability or fitness for a particular purpose.

96787144

07-01 RECORDING

COOK COUNTY RECORDER  
10/15/96 10:21:00  
#-96-787144

423.50

THE GRANTOR (NAME AND ADDRESS)

WILLIAM H. THORPE, JR. AND  
MARY K. THORPE, HUSBAND AND  
WIFE  
221 E. Monterey, Schaumburg, IL

(The Above Space For Recorder's Use Only)

of the Village of Schaumburg County  
of Cook State of Illinois  
for and in consideration of ten and no/100 DOLLARS, other good & valuable consideration  
in hand paid, CONVEY and WARRANT to

MARK L. SCHILLO AND PAMELA J. SCHILLO, HUSBAND AND WIFE  
225 S. Center Street, Bensenville, IL

(NAME AND ADDRESS OF GRANTEES)

as husband and wife, as TENANTS BY THE ENTIRETY and not as Joint Tenants with rights of survivorship, nor as  
Tenants in Common, the following described Real Estate situated in the County of COOK  
in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and  
by virtue of the Homestead Exemption Laws of the State of Illinois \* TO HAVE AND TO HOLD said premises as husband  
and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT  
TO: General taxes for 1996 and subsequent years and (See Reverse)

Permanent Index Number (PIN): 07-34-205-011

Address(es) of Real Estate: 221 E. MONTEREY, SCHAUMBURG, IL 60193

DATED this 30th day of September 1996

PLEASE  
PRINT OR  
TYPE NAME(S)  
BELOW  
SIGNATURE(S)

William H. Thorpe Jr.  
WILLIAM H. THORPE, JR. (SEAL)

Mary K. Thorpe  
MARY K. THORPE (SEAL)

\_\_\_\_\_  
(SEAL) (SEAL)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
WILLIAM H. THORPE, JR. AND MARY K. THORPE, HUSBAND AND WIFE



personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument, appeared before me this day in person,  
and acknowledged that they signed, sealed and delivered the said  
instrument as their free and voluntary act, for the uses and purposes  
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 30th day of September 1996  
Commission expires 5-30-1998

Debbie Basham  
NOTARY PUBLIC

This instrument was prepared by FRANKLIN J. FURLETT, 335 W WISE RD, SCHAUMBURG, IL 60193  
(NAME AND ADDRESS)

\*If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 221 E. MONTEREY, SCHAMBURG, IL 60193

LOT 2 IN BLOCK 4 IN BRANIGAR'S MEADOW KNOLL SUBDIVISION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 27 AND THE NORTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT CONTINUED: (a) GENERAL REAL ESTATE TAXES NOT YET DUE AND OWING; (b) SPECIAL ASSESSMENTS AFTER THE CONTRACT DATE; (c) BUILDING, BUILDING LINE AND USE OR OCCUPANCY RESTRICTIONS, CONDITIONS AND CONDITIONS OF RECORD; (d) ZONING LAWS AND ORDINANCES; (e) EASEMENTS FOR PUBLIC UTILITIES; (f) DRAINAGE DITCHES, LATERALS, AND DRAIN TILE, PIPE OR OTHER CONDUIT.

40740 PF  
VILLAGE OF SCHAMBURG  
DEPT. OF FINANCE REAL ESTATE  
AND ADMINISTRATION TRANSFER TAX  
DATE 10/01/96  
AMT. PAID \$107.00

09-86  
REVENUE  
STAMP  
OCT 1996  
REAL ESTATE TRANSACTION TAX  
Cook County

ATTORNEYS' NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1200  
CHICAGO, IL 60602



STATE OF ILLINOIS  
DEPT. OF REVENUE  
187.00

SEND SUBSEQUENT TAX BILLS TO:

Lance Kupisch, Esquire  
(Name)  
201 N. Church Road  
(Address)  
Bensenville, IL 60106  
(City, State and Zip)

Mark L. Schillo  
(Name)  
221 E. Monterey  
(Address)  
Schaumburg, IL 60193  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_