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10/16/96

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LOAN # 1084198
PIN # 13-19-412-032-1008

Illinois

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a California corporation, formerly known as Norwest Mortgage, Inc., a Minnesota corporation, by merger and name change to Directors Mortgage Loan Corporation, a California corporation (the document evidencing the merger and name change has been filed in COOK County in Book , Page , as Document Number 95728930 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto: STANISLAWA KOSTRZEWA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 05-30-95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. 95376244, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: see attached.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, Norwest Mortgage, Inc. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 07-23-96



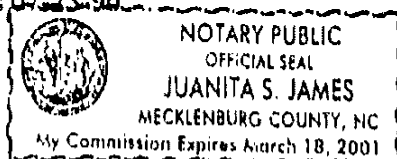
NORWEST MORTGAGE, INC.
Joan Joyner
Joan B. Joyner, Assistant Vice President
Jennifer Leak
Jennifer Leak, Assistant Secretary

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

96787321

i, *Juanita S. James* a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan Joyner, personally known to me to be the Assistant Vice President of Norwest Mortgage, Inc., and Jennifer Leak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 07-23-96



Juanita S. James
Notary Public

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Property of Cook County Clerk's Office

11/16/2011

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Heritage Title Company
5849 W. Lawrence Avenue, Chicago, Illinois 60630

ALTA Commitment
Schedule C

File Number: H23261

Legal Description:

UNIT NUMBER 6560-1-S IN ROSCOE WOODS CONDOMINIUM, AS DELINEATED ON SURVEY OF PART OF THE RIGHT OF WAY 50 FEET WIDE, AND PART OF THE RIGHT OF WAY 66 FEET WIDE IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED AS DOCUMENT NUMBER 421103 ALSO PART OF LOT 9 IN BLOCK 8 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL RAILROAD COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 9 IN JOHN WIKMAN'S SMALL ADDITION TO CHICAGO IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY CITIZENS BANK AND TRUST COMPANY CORPORATION, TRUST DATED APRIL 21, 1972 ALSO KNOWN AS TRUST NUMBER 661721 AND RECORDED AS DOCUMENT NUMBER 22894795, TOGETHER WITH AN UNDIVIDED 3.427 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

6560 W. Roscoe St. #1S Chicago 60631

*NOTICE
MAIL TO
Box 145*

96787321

**COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE**

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