

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

DEED

BY CORPORATION (ILLINOIS)

37271

96788454

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DEPT-01 RECORDING \$25.50
T80009 TRAN 5008 10/16/96 14746100
\$2484 + SK #95-788454
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL

Above Space For Recorder's Use Only

BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2530

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Betty J. Braselton, a widow

16688 Grants Trail, Orland Park, IL 60462

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage or trust deed dated the 15th day of February, 19 93, and recorded or registered in Cook County, in the State of Illinois, as document No. 93172683, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE LEGAL RIDER ATTACHED.

A-109607-DH-07

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): SEE LEGAL RIDER ATTACHED

Address(es) of premises: 16688 Grants Trail, Orland Park, IL 60462

Witness our hands and seals this 19th day of September, 19 96.

SOUTH HOLLAND TRUST & SAVINGS BANK

By: [Signature] (SEAL) Vice President

[Signature] (SEAL) Asst. Secretary

This instrument was prepared by: June Voss, 16178 South Park, South Holland, IL.
(NAME AND ADDRESS)

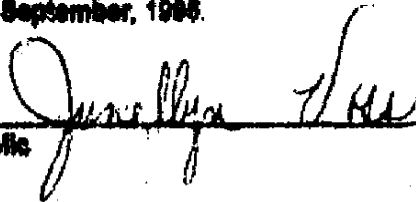
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STATE OF Illinois
COUNTY OF Cook

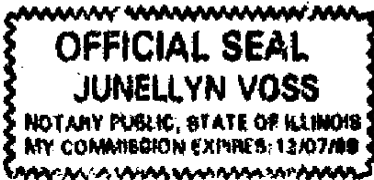
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger De Graff personally known to me to be the Vice President of South Holland Trust & Savings Bank, an ILLINOIS corporation, and John Brunello, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16th day of September, 1986.

Notary Public



Commission Expires _____



RELEASE DEED

By Corporation



Mail To: South Holland Trust & Savings Bank
15173 South Park Avenue
South Holland, IL 60473

581098700

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PARCEL 1: LOT 25 IN SHENANDOAH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 30 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS OVER, UNDER, THROUGH AND ACROSS LOTS 42 AND 43 OF SHENANDOAH AFORESAID, FOR THE USE AND BENEFIT OF PARCEL 1, AS DEFINED AND SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92625640.

27-20-325-019; 27-30-325-029; 27-30-325-030; 27-20-326-001;
27-20-326-019; 27-20-326-020; 27-20-326-021; 27-20-326-022;
27-20-326-023; 27-20-326-024; 27-20-326-025; 27-20-326-036;
27-30-326-027; 27-20-326-028; 27-20-326-048; 27-20-326-049;
27-20-326-050; 27-20-326-051, VOLUME 147.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT PROPERTY DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92625640.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS, AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

COOK COUNTY CLERK'S OFFICE
92625640

6/10/2016

926 139

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