

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
LOAN NO. 3607389 (ROBERTS)

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COOK COUNTY RECORDS  
78836553

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE DESCRIBED BELOW, THE UNDERSIGNED, BEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RELEAS, SATISFY, AND DISCHARGE FROM THE LIEN, FORCE, AND EFFECT OF SAID MORTGAGE.

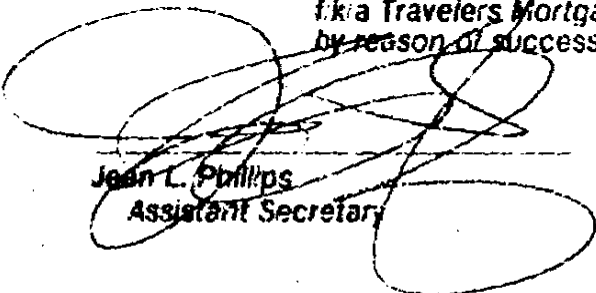
Mortgagor: JAMES J. ROBERTS AND IRENE C. ROBERTS, HUSBAND AND WIFE  
Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.  
Loan Amount: 148,000.00  
Tct #: 1324288  
Date Of Mortgage: 03-19-90  
Date Of Recording: 05-21-90  
Pin Number: 03-24-311-015  
Prop Addr: 1809 MAYA LANE, MT. PROSPECT, IL 60056  
Doc Instrument #: 3913564  
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

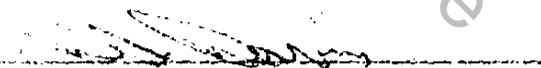
DeReg #  
96486552

AND RECORDED IN THE RECORDS OF COOK County, ILLINOIS

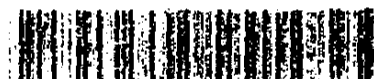
IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED ON JULY 11, 1990

GE CAPITAL MORTGAGE SERVICES, INC  
f/k/a Travelers Mortgage Services, Inc.,  
by reason of successor acquisition

  
Jean L. Phillips  
Assistant Secretary

  
D. A. Davis  
Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



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Property of Cook County Clerk's Office

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STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (T)**  
Loan No. **3607389 (ROBERTS)**

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

I, **D. A. Davis**, is agent for the **GE CAPITAL MORTGAGE SERVICES, INC.**  
of the mortgage registered as document number **3913564** being first duly sworn upon oath, states:

1) That notification was given to **JAMES J. ROBERTS AND IRENE C. ROBERTS, HUSBAND AND WIFE**  
at **1809 MAYA LANE, MT. PROSPECT, IL 60056**  
who are the owners of record on Certificate No. **1384288** and mortgagors on document no. **3913564** that the subject mortgage was being released.

2) That presentation to the Registrar of filing of the release of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, **D. A. Davis**, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Affiant, **D. A. Davis**

Subscribed and sworn to before me by the said **D. A. Davis**  
this **11th** day of **JULY** 19**96**.

*Michelle E. Carr*  
Michelle E. Carr (Commission expires 7-8-97)

NOTARY PUBLIC



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(RTSR)



STATE OF ILLINOIS  
TOWN/COUNTY: COOK (T)  
Loan No. 3607389 (ROBERTS)

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**ATTACHMENT "A"**

LOT NINETY EIGHT (98) IN BRICKMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING  
A SUBDIVISION IN THE SOUTHWEST QUARTER (1 4) OF SECTION 24, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE  
PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK  
COUNTY, ILLINOIS, ON APRIL 10, 1964, AS DOCUMENT NUMBER 214176, IN COOK  
COUNTY, ILLINOIS.

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