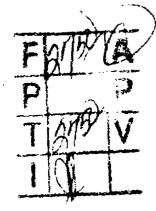
STATE OF ILLINOIS SECTOBLE COPY TOWN/COUNTY: "



96788 (33)

### MODITGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION, OF THE PAYMENT AND FULL SATISFACTION OF ALL INDEBTEDNESS SCIOURED BY THAT CERTAIN MORTGAGE DESCRIMED BELGA. THE UNDERSIGNED, GEING THE PRESENT LEGAL OWNER OF SAID INDEBTEDNESS AND THEREBY ENTITLED AND AUTHORIZED TO RECEIVE SAID PAYMENT, DOES HEREBY RECLASE, SATISFY, AND DISCHARGE FROM THE LIEN. FORCE, OWN EFFECT OF SAID MORTGAGE.

Mortgagor: JAMES J. ACHERTS AND IRENE C. ROBERTS, HUSBAND AND WIFE

Mortgagee: TRAVELERS MOR G 165 SERVICES, INC.

Loan Amount: 148,000 00

Tct #: 1384288

Date Of Mortgage: 09-19-30 Date Of Recording: 09-21-30 Pin Number: 93-24-311-915

Prop Addr: 1809 MAYA LANE, MT, PROSPECT 4L 60050

Doc Instrument # 3913564 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

AND RECORDED IN THE RECOR	RUS OF COOK	County. ALLING	2/S
THE STATES AHEREDI. THE S	INDERSIGNED HAS CAUSED THES	SC PRESENTS TO BE ENECUT	TEO ON JULY 11 1996

GE CAPITAL MORTGAGE SERVICES, INC fikia Travelers Mortgage Services, Inc., by reason of successor acquisition

.Pbfl!!ps

Assistant Secretary

D. A. Davis

Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS FILED** 

Property or Coot County Clerk's Office

WHEN RECORDED, RETURN TO:

ILLINOIS STATE OF COOK (T) TOWN/COURTY: 3607389 (ROBERTS) DOCX Release Service 7470 New Technology Way, Ste. D Frederick, MD 21701

STATE OF _	NEW JERSEY	)
	u.	)55
COUNTY OF	CAMDEN	>

ON THIS 170 CAY OF JULY 1996 , BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC. IN SAID STATE, PERSONALLY APPEARED D. A. Davis and Jean L. Phillips PERSONALLY KNOWN IN HE (OR PROVED TO HE ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHO EXECUTED THE WITHIN INSTRUMENT AS Assistant Vice President and Assistant Secretary RESPECTIVELY. ON BEHALF OF GE Capital Mortgage Services, Inc., Ika Travelers Mortgage Services, inc. ACKNOWLEDGED TO ME, THAT THEY, AS SUCH OFFICERS, BEING AUTHORIZED SG 10 DG, EXECUTED THE INSTRUMENT, FOR THE PURPOSES. THEREING CONTAINED AND THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT, PURSUANT TO ITS BY-LAYS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL

Miche le E. Carr (Commission expires 7-8-97) PL COATS OFFICE

NOTARY PUBLIC

PREPARED BY:

**DOCK RELEASE SERVICE** 

1479 NEW TECHNOLOGY WAY, SHITE O

FREDERICK, MG 21/01

:300) 666-8/25, EXT. 103



(RIL2)

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Property of Coof County Clerk's Office

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STATE OF ILLINOIS

TOWN/COUNTY: COOK (T)

Loan No. 3607389 (AOBERTS)

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF MORTGAGE

1. D. A	I. Davis	, 39	s agent for the	GE CAPITAL MORT	GAGE SERVI	ces, inc	-
of the mo	ortgage registered	as documen	nt number 391	<b>3564</b> being Fi	rst duly sa	orn upon oath.	states:
1)	That motification	n was giver	n to <u>JAMES J R</u>	OBERTS AND IRENE	C. ROBERIS	HUSBAND AND W	if <b>t</b>
	11 1809 MAYA	LANE, MT	. PROSPECT	IL 60056		understein der und der der der der der der der der der de	
	who are the owne				and mort	gagors on docum	ent no.
	<b>391</b> 35(4) th	at the subj	ject mortgage w	as being release	d.		
2)	hat presentation property to be a of Cook County.	ithdrawn fi	•	-			
I. D. A				naities of perju	-		
	all statements in	iciudea in t	this affidavit	to the best of m	y knowledge	and belief are	true.
correct a	ind complete.		4				
		•	, C				
			4	Afflan	t, D. A. D	avis	mps ggffricks
Sunterrine	ed and sworm to be	fore me bu	rne said D	A Davis			,
	im day of July		96		de l'autorité de la company de	na, de mande de, se obtando a provide de qualda, agre, esta	gran acceptance of four de
	2119 W. 7 W. 1 M1967			0		ار (میر کام	þ.

Micheile E. Carr (Commission expirer 7-8-97)

NOTARY PUBLIC



(RETS)

Property of Cook County Clork's Office

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STATE OF ILLINOIS NO FFICIAL COPY
TOWN/COUNTY: COOK (T)
Loan No 1883000

Loan No. 3607389 (ROBERTS)

#### ATTACHMENT "A"

LOT MINETY EIGHT (98) IN BRICKMAN MANOR THIRD ADDITION UNIT NO. ONE, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER IT 4) OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE TEREL LAPRILLY.

SOCIALITY OF COUNTY CLARKS STATE OFFICE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLIHOIS, ON APRIL 10, 1964. AS DOCUMENT NUMBER 2144176, IN COOK COUNTY, ILLINOIS.

 $J \approx R023.340530$ 

Property of Cook County Clerk's Office