

UNOFFICIAL COPY

96788827

AFTER RECORDING MAIL TO:

LORI E GOLDBERG  
2011 COLDSRING RD.  
ARLINGTON HEIGHTS, IL 60004

This instrument prepared by:  
SHERRY HOHNKE  
COMMERCIAL FEDERAL  
4470 FARNAM STREET 2ND FLOOR  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-  
10327283 10010  
COOK IL

DEPT-01 RECORDING \$25.50  
157777 TRAN 1107 10/16/96 12:22:00  
30989 # RH \*-96-788827  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LORI E GOLDBERG  
A SPINSTER

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN  
to ASSOCIATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated November 5th, 1995 calling for the original principal sum of \_\_\_\_\_

THIRTY EIGHT THOUSAND FIVE HUNDRED DOLLARS AND 00/100 dollars  
( \$ 38,500.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or instrument # 3482719, of the records in the office of the Recorder of  
COOK County, ILLINOIS, more particularly described as

follows, to wit:

UNIT#49 AND PARKING SPACE#41 IN  
WINDSOR WOODS APARTMENT HOMES CONDOMINIUMS

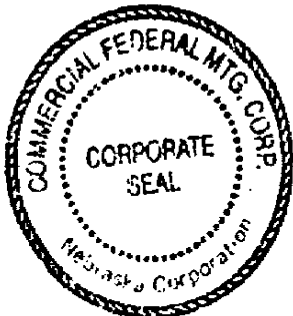
PERMANENT TAX NUMBER: 03-17-201-025-1049 VOLUME 232.

SEE ATTACHED FOR COMPLETE LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 6th day of September, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Stephanie E. Kramer  
STEPHANIE B. KRAMER  
VICE PRESIDENT

By \_\_\_\_\_

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95.80  
142

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COOK

10010  
IL

State of NEBRASKA )  
County of DOUGLAS )

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of September  
19 96, personally appeared STEFANIE E. KRAMER and  
VICE PRESIDENT

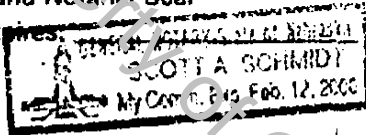
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires



*Scott A. Schmidt*  
Notary Public  
SCOTT A. SCHMIDT

Cook County Clerk's Office

00760027

07/31/96  
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UNIT NUMBER 49 AND PARKING SPACE NO. 41, IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 'A' IN MERRIE GREEN SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT 2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT 3102712, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-17-201-025-1049 VOLUME 232.

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Office

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