

# UNOFFICIAL COPY

96788137

Loan #: 9296-035266  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Mortgage Pros, Ltd.  
180 Arlington Avenue  
Elmhurst, IL 60126

DEPT-01 RECORDING \$23.50  
T40011 TRAN 3716 10/15/96 10:17:00  
#3688 + KF \*-96-788137  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to First Federal Savings & Loan Association of Rochester One First Federal Plaza, Rochester, NY 14614 all the rights, title and interest of underlying in and to that certain Real Estate Mortgage dated October 3, 1996 executed by Igor Fliman\* and Margarita Fliman\*\* , husband and wife to Mortgage Pros, Ltd. A/K/A Igor F. Fliman \*\*A/K/A Margarita Dobrova Fliman a corporation organized under the laws of the State of Illinois and whose principal place of business is 180 Arlington Avenue, Elmhurst, IL 60126, and recorded as Document No. by the Lake County Recorder of Deeds, State of Illinois described hereinafter as follows:

LOAN NO. 9296-035266  
2350  
B

SEE ATTACHED LEGAL DESCRIPTION

(28) (LAW TITLE)  
H-1351 96788136

P.I.N.: 16-22-402-009

Commonly known as: 878 Park Avenue West, Highland Park, IL 60035

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Lake

Mortgage Pros, Ltd.

On 10/03/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Timothy B. Gibbons known to me to be the President

By: Timothy B. Gibbons  
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Notary Public Marian Gibbons  
County,

My Commission Expires: 1/28/97

Witness:  
OFFICIAL SEAL  
MARIAN GIBBONS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1-28-97

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## LEGAL DESCRIPTION RIDER

LOT 13 IN BLOCK 1 IN BRANIGAR BROTHER'S SUNSET TERRACE SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 25, 1922, AS DOCUMENT 218381, IN BOOK "L" OF PLATS, PAGE 45, IN LAKE COUNTY, ILLINOIS.

P.I.N.: 16-22-402-009

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LOT 13

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