

UNOFFICIAL COPY

When Recorded Mail To:

MORTGAGE AMERICA, INC.
305 FIFTH STREET
BAY CITY, MI 48708

LOAN NO. 10314 IL

96788251
96709375

DEPT-01 RECORDING \$23.50
T40010 TRAN 6122 09/17/96 13:00:00
40434 + CJ *-96-709375
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

ASSIGNMENT HAS TO BE RE RECORDED TO ADD ASSIGNEE.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

INC 3450 BUSCHWOOD PARK DR., STE. 250 TAMPA, FL 33618

its Successors and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 27, 1996 executed by

SHARLEF H. SHABALL and SHIRLEY A. SHABAZZ, Husband and wife

TO MORTGAGE AMERICA, INC.

its successors and/or assigns

and whose address is 305 FIFTH STREET, BAY CITY, MICHIGAN 48708 and recorded in Liber No.

Cook County Records, State of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED August 27, 1996

Jeannette Walker
JEANNETTE WALKER

By

Ronnie E. Webb
RONNIE E. WEBB
VICE PRESIDENT

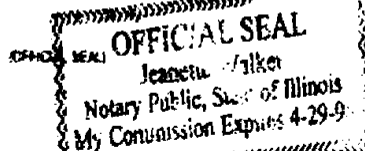
Patricia A. Emmons
PATRICIA A. EMMONS

STATE OF ILLINOIS

COUNTY OF DU PAGE

ss.

On August 27, 1996 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared RONNIE E. WEBB to me personally known, who being duly sworn by me, did say that he/she is VICE PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.



DRAFTED BY
THOMAS P. LAPORTE, PRESIDENT
MORTGAGE AMERICA, INC.
P.O. BOX 817
BAY CITY, MI 48707

Jeannette Walker
JEANNETTE WALKER
Notary Public for State of IL
County of: DU PAGE
My Commission Expires: 04/29/98

Nations Title Agency, Inc. DEPT-01 RECORDING \$23.50
246 E. Janda Blvd. S.E. T40011 TRAN 3721 10/16/96 14:33:00
Lombard, IL 60148 43805 + KP *-95-788251
96-3486 COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

150000.03

9670317

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THE LAND REFERRED TO IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS

LOT 5 (EXCEPT THE SOUTH 22 FEET) AND ALL OF LOT 6 IN GIVING, SILBERT AND WALLACE'S SUBDIVISION OF THE WEST 2 ACRES OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS 1145 S CALIFORNIA
TAX ID# 16-13-421-049 VOLUME NUMBER 559

Property of Cook County Clerk's Office

53763251

96709-25

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