

96783589  
**UNOFFICIAL COPY**  
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**ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MORTGAGE RESOURCE GROUP, INC., hereby sells, assigns and transfers unto UNION FEDERAL SAVINGS BANK of INDIANAPOLIS, that certain mortgage dated October 14, 1996, executed by, Robert M. Fromberg and Adrienne E. Roach, which said mortgage is recorded in the office of the Recorder of \_\_\_\_\_ County, State of \_\_\_\_\_, in Mortgage Record \_\_\_\_\_, Page \_\_\_\_\_ or is designated as Document Number **96783588**

LOT 13 IN HULBERT'S LOMBARD AVENUE SUBDIVISION, BEING A SUBDIVISION OF WEST 323.76 FEET OF LOT 9 AND THE EAST 8.38 FEET OF LOT 10 OF SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF SOUTH 85 ACRES OF NORTHWEST 1/4 OF SECTION 5 AND SOUTH 1/2 OF EAST 17 ACRES OF SOUTH 85 ACRES OF NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT SOUTH 33 FEET OF WEST 323.76 FEET OF LOT 9 AND EXCEPT SOUTH 33 FEET OF EAST 8.38 FEET OF LOT 10), IN COOK COUNTY, ILLINOIS.

PIN# 16-05424-013

IN WITNESS WHEREOF, MORTGAGE RESOURCE GROUP, INC., has caused this instrument to be executed by its duly authorized officer this 14th day of October, 1996.

By: Stephen E. Levendoski  
Stephen E. Levendoski, Asst. VP as Attorney  
in fact for MORTGAGE RESOURCE GROUP, INC.

2350  
20 per  
M

STATE OF INDIANA :  
COUNTY OF ALLEN : SS

DEPT-01 RECORDING 103.50  
100011 TERM 6551 10/14/96 1542300  
16342101 # - 24 - 782589  
COOK COUNTY RECORDER  
DEPT-10 FENALTY 109.00

Before me, the undersigned, a Notary Public in and for said county and State, this 14TH day of OCT., 1996 personally appeared the above subscribed Stephen E. Levendoski, to me personally known to be Assistant Vice President of Union Federal Savings Bank of Indianapolis and acknowledged the execution of the within and foregoing Assignment of Real Estate Mortgage on behalf of said Mortgage Resource Group, Inc. as its said officer for the uses and purposes therein set forth, as they were duly authorized to do.

WITNESS MY hand and Notarial Seal.

Patrice A. Wilson  
Notary Public, PATRICE A. WILSON  
A Resident of ALLEN County

My Commission Expires

9/12/97

This instrument prepared by STEPHEN E. LEVENDOSKI ASST. VP AS ATTORNEY  
IN FACT FOR MORTGAGE RESOURCE GROUP, INC.

When recorded, return to

UNION FEDERAL SAVINGS BANK  
7600 WEST JEFFERSON BLVD  
FT WAYNE IN 46804



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COMMERCIAL NATIONAL  
TELE NETWORK

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