

# UNOFFICIAL COPY

Prepared By:

TRICIA CARLSON  
7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS, ILLINOIS 60463

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

10/16/96

0029 MCH 12:06  
RECORDIN # 23.00  
96789764 #

and When Recorded Mail To

AAMBASSADOR MORTGAGE SERVICES CORPORATION  
7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS  
ILLINOIS 60463

10/16/96

0029 MCH 12:06

96789764

SPACE ABOVE THIS LINE FOR RECORDER'S USE

M.T. 47172

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6208223

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 1996  
executed by MITCHELL PIETRZAK AND  
WENDY PIETRZAK, HUSBAND AND WIFE

to AAMBASSADOR MORTGAGE SERVICES CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS  
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as 17720 PAXTON AVENUE, LANSING ILLINOIS 60401

page(s)

, as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

AAMBASSADOR MORTGAGE

SERVICES CORPORATION

On OCTOBER 3, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said

County and State, personally appeared

David M. Marasich

known to me to be the

and

known to me to be

President  
of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public Tricia Carlson

COOK County,

BOX 327

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires



Witness:

By:

Its:

By: President

Its:

David M. Marasich

before

SERVICES CORPORATION

AAMBASSADOR MORTGAGE

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

Commonly known as 17720 PAXTON AVENUE, LANSING ILLINOIS 60401

hereinafter as follows:

No. COOK

and whose principal place of business is 7110 WEST 127TH STREET-SUITE 240  
PALOS HEIGHTS, ILLINOIS 60463

to AAMBASSADOR MORTGAGE SERVICES CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 3, 1996

800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION

LOAN NO.: 6208223

SPACE ABOVE THIS LINE FOR RECORDER'S USE

96789764

10/16/96

10/16/96

COOK COUNTY  
RECORDER  
JESSE WHITE  
MARKHAM OFFICE

Prepared By:

UNOFFICIAL COPY

2300

# UNOFFICIAL COPY

DPS 049

29-25-301-014  
VOLUME 215

Property of Cook County Clerk's Office

THE SOUTH 100 FEET OF THE NORTH 345 FEET OF THE EAST 200 FEET OF LOT 10  
OF THE SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE  
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25,  
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND  
(EXCEPT THE EAST 10 FEET OF SAID LOT 10 RESERVED AND EXCEPTED FOR  
PRIVATE ROADWAY BY WARRANTY DEED RECORDED APRIL 19, 1892 AS DOCUMENT  
1647104), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION