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RELEASE DEED

MAIL TO:
ATTN: RELEASE DEPT.
INTERCOUNTY TITLE COMPANY
120 WEST MADISON ST.
CHICAGO, IL 60602

96789947

NAME & ADDRESS OF PREPARER:
Home Servicing of America
Department 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING \$27.50
T0014 TRAN 8976 10/16/96 15:34:00
#5111 \$ 1.00 *--96--789947
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 1677414

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN C. GRAFFT, DIVORCED AND NOT SINCE REMARRIED all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 24th day of MARCH A.D. 1994 and recorded in the Recorder's Office in the State of Illinois, as Document No. 94294752, to the premises therein described situated in the State of Illinois, as follows, to wit:

LOT 13 AND LOT 14 IN BLOCK 4 IN GUBBINS AND MC DONNELL'S SECOND EDGEBROOK GOLF ADDITION OF LOTS 7,8 AND PART OF LOT 9, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 31, 1928 AS DOCUMENT NO. 1004003 IN BOOK 259 OF PLATS, PAGE 27.

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PTN'S: 10-33-400-013 AND 10-33-400-014

96789947

Commonly Known As: 6701 N. MINNEHANA AVE., CHICAGO, IL. 60640

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY on this 10 day of October A.D. 1996.

HOME SAVINGS OF AMERICA, FSB., formerly known as HOME SAVINGS OF AMERICA, F.A.

John GRAFFT
28045 Roberts Road
Barrington Ill 60010



Ilsa Marusa
Ilsa Marusa
Assistant Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

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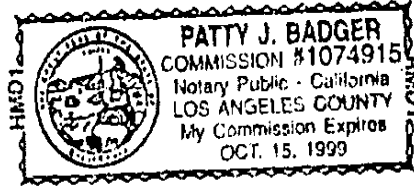
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On October 10, 1996 before me, Patty J. Badger, Notary Public, personally appeared Ilsa Marusa and Rafaela Karkitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



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