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'RELEASE DEED

MAIL TO: LYNN FRANCO 1130 S. MICH.AVE APT 2915 CHICAGO, IL 60605

NAME & ADDRESS OF PREPARER:

DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE STREET CHICAGO, IL 60603 D&K LN. # 5996707 96789955

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

LUIGINO FRANCO AND LYNN RENEE FRANCO, HIS WIFE

of the County of COOK and State of Illinois, all rights, little, interest, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain MORTGAGE beautig the date the 6 day of JANUARY A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 94113532 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to vit:

SEE LEGAL RIDER ATTACHED

3400 LAKE SHORE DRIVE #5E CHICAGO, IL 60657

NOTE: If additional space is required for legal - attach on separate 8-1/2 X II cheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 10TH day of OCTOBER 19 96

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER
IN WHOSE OFFICE
THE MORTGAGE FOR
DEED OF TRUST
WAS FILED.

DIANE DACHOTA, ASST. VICE PRESIDENT

WIGHT CHRISTINE A. LERACZ, ASST. SECRETARY

5146 LABY

2500

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ersonally known to me strument, appeared be aled and delivered the serein set forth, including Given under my h	fore me this day in said instrument as $\frac{T}{T}$	person, and HEIR ver of the rig	acknowled free and vo ht of home	ged tha luntary stead.	THEY	uses and pu	signed,
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ly commission expires	on January 20	19 97	SHARON	S TON	ISON	Notary	Public
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PARCEL 1: UNIT NO. 5E IN 3400 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY

LOT 17 AND THE SOUTH 10 FEET OF THAT PART OF LOTS 18, 19 AND 20 LYING WEST OF SHERIDAN ROAD IN JONES; SUBDIVISION OF LOT 22 IN PINE GROVE IN SECTION 21, CONSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, 6

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMPONINIUM RECORDED AS DOCUMENT - 0308/29 , TOGETHER WITH ITS UNDIVIDED PERCEN AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE EXCLUSION RIGHT TO THE USE OF P-25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION APPRESAID RECORDED AS DOCUMENT

03081293

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGER, ITS SUCCESSONS AND ASSIGNS, AS RIGHTS AND EASINEMTS APPURTENANT TO THE ABOVE DESCRIBED FOAL ESTATE, THE RIGHTS AND EASINEMTS FOR THE BENEFIT OF SAID PROPERTY SEE FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINUO.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASIMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WELS RECITED AND STIPULATED AT LENGTH HEREIN.

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Property of Cook County Clerk's Office

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