

# UNOFFICIAL COPY

96789371

PREPARED BY:

THE MIDWEST FINANCIAL  
GROUP, INC.  
108 HOUGH STREET  
BARRINGTON, IL 60010

AND WHEN RECORDED  
MAIL TO:

AMERUS MORTGAGE, INC.  
1720 22ND STREET  
W. DES MOINES, IA 50266

DEPT-01 RECORDING \$23.00  
TR0012 TRAN 2566 10/16/96 15:10:00  
3307 & CO \*--96-789371  
COOK COUNTY RECORDER

-----SPACE ABOVE THIS LINE FOR RECORDERS USE-----  
**Corporation Assignment of Real Estate Mortgage**

23<sup>rd</sup>

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**AmerUs Mortgage, Inc.**

Loan No. 060096098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 10, 1996  
executed by JUDY M. HERZ, AN UNMARRIED WOMAN AND MICHAEL J. GARNMEISTER, AN UNMARRIED MAN

to THE MIDWEST FINANCIAL GROUP, INC.

a corporation organized under the laws of the state of Illinois  
and whose principal place of business is 108 Hough Street, Barrington, IL 60010

and recorded in Book/Volume No. , page(s) , as Document No.  
COOK

**96789370**  
County Records, the state of Illinois

described hereinafter as follows:  
SEE ATTACHED

Commonly known as: 4421 WILLIAMSBURG COURT, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

On 10-10-96 Before me, *762 PROZ.*

the undersigned, a Notary Public in and for said County and  
State, personally appeared

known to me to be the  
and

known to me to be  
of the corporation herein which executed the within  
instrument is the corporate seal affixed to said instrument is  
the corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

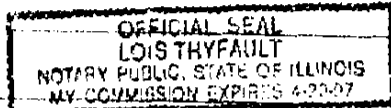
Notary Public *Lade*  
County

My Commission Expires 4-20-97

BY:  
ITS:

BY:  
ITS:

WITNESS:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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Property of Cook County Clerk's Office

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Loan Number 0600096098

## LEGAL DESCRIPTION

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LOT 14 IN PLANNED DEVELOPMENT GETTYSBURG ESTATES. BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

02-26-305-053-0000

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