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ILLINOIS

COUNTY OF COOK (A) POOL NO. C5 LOAN NO. 806761

PREPARED BY AND

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

0005 HC# 10/17/96 RECORDIN 4

96790499 #

10:18

23.00

10/17/96

10:19 0005 MC#

WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANCONE MORTGA	GE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCLS, IND	
hereby grants, assigns, and transfe	rs to coc servicing, inc., a new york corporation
<u> </u>	
located at9 WEST 57TH STREET, 36TH	LOOR, NEW YORK, NY 10019
all the rights, title and interest	of undersigned in and to that certain
Real Estate Mortgage dated MARCH 9,	1957 , executed by DANIEL C. DOLAN
AND CYNTHIA M. DOLAN, HUSBAND AND WIFE	
	<i>1</i> /3
to CENTURION FINANCIAL GROUP, INC.	
and recorded in liber/cabinet	at page(s)/drawer
document/instrument no. 93194301	microfilm #
pin number 02-19-325-013	in the
plat of COOK Co	unty Illinois described hereinafter as
follows:	0.
LOT 13 IN BLOCK 18 IN POPLAR HILLS UNIT NU	MBER 4, BEING A SUBDIVISION OF PART OF THE
SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 N	IORTH, RANGE 9 AND A PART OF THIS SOUTHWEST 1/4
OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10	, EAST OF THE THIRD PRINCIPAL MERIDIAN,
	CH 10, 1978 AS DOCUMENT NUMBER 24,358,401, IN
COOK COUNTY, ILLINOIS.	CV
	11 V

96790499

*>300

Property Address: 4230 CRIMSON DRIVE, HOFFMAN ESTATES, IL 60195

Loan No.

J=507C5.8.03925

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Data department of 1006		hut	offootivo	TTTNYIP	7 5	1006	
DatedSEPTEMBER 6, 1996	,	Dut	effective	OUTAR	13,	エカスロ	

BANC ONE MORTGAGE CORPORATION

PRESIDENT

SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

Onseptember 6, 1996

before me JULIE COLLINS

personally appeared DOUG LIVEPMORE and

LORI VADNAIS personally known to me (or proved to me on the basis of (atisfactory evidence) to be the person(s)

who executed the within instrument is VICE PRESIDENT

and SECRETARY

and acknowledged to me the corporation

executed it.

JULIE COLLINS

Notary public

PREPARED BY:

KARLBEN PARKER

477 SHOUP AVE #205 IDAHO FALLS, ID 8

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(NMRI.IL)

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