### **UNOFFICIAL COPY**

#### ILLINOIS

COUNTY OF COOK (A) POOL NO. C5

LOAN NO. 818155

#### 

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

**COOK COUNTY** RECORDER JESSE WHITE BRIDGEVIEW OFFICE

10:21 0005 MC# 10/17/96 23.00 RECORDIN N

10/17/96

96790513 #

10:21 0005 MC#

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANC ONT MORTGAGE CORPORATION, A DELAWARE CORPORATION
TOU ANDON UNCOLLAND, THE CALL ON STATE OF STATE
Located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277
hereby grants, assigns, and transiers to coc servicing, INC., A NEW YORK CORPORATION
<u> </u>
located at9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated APRIL 1, 1995 , executed by JOHN H. WIENCEK
& SUSAN M. WIENCER, HUSBAND AND WIFE
to WESTWIND MORTGAGE BANCORP
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 93259153 microfilm
pin number 19-18-221-044-0000 in the
plat of County Illinois described hereinafter as
follows:
THE SOUTH 30.67 FEET OF THE NORTH 91.34 FRET OF LOT 7 IN RLOCK 53 IN TH) RESUBDIVISION OF
PREDERICK H. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS, BEING A CODDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 18, TONNSHIP 38 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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Property Address: 5745 S. NERNAH AVENUE, CHICAGO, IL 60638

LOWN No.

J=507C5.8.03939

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DatedSEPTEMBER 6, 1996 but effective JUNE 15, 1996 BANC ONE MORTGAGE CORPORATION DOUG EIVERMORE VICE PRESIDENT LORI VADNAIS SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me JULIE COLLINS Onseptember 6, 1996 and personally appeared DOUG LIVERMORE personally known to me LORI VADNAIS (or proved to me on the basis of Batisfactory evidence) to be the person(s) who executed the within instrument is VICE PRESIDENT acknowledged to me the corporation and SECRETARY executed it. ST Clorks JOLIE COLLINS Notary public STATE OF STA PREPAREU BY: REBEN PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 83402

C=8.072.0514

P=S.001.3939

J=507C5.8.03939

(NMRI.IL)

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