# 967905549

### **UNOFFICIAL COPY**

#### ILLINOIS

COUNTY OF COOK (A) POOL NO. LOAN NO. 910829

PREPARED BY AND WHEN RECORDED MAIL TO: NMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

COOK Charles RECUEDER JESSE MHITE MARKHAS OFFICE

10/17/96

10/17/96

10:28 0005 MCH 25.00 RECODIN \*

96790529 #

10:28 0005 HC#

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96790529

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277

hereby grants, assigns, and transfers to coc servicing, INC., A NEW YORK CORPORATION

located at9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 19.14 , executed by JARNAIL SI LAIL MARRIED TO RAJWANT K. LAIL & GULBARG SINCK OF BALJIT KAUR, HUSBAND AND WIFE JARNAIL SINCH

to ROYAL AMBRICAN BANK

at page (s)/drawer and recorded in liber/cabinet document/instrument no. 9402733 94492733 microfilm #

pin number 02-12-200-019-1051 in the

County Illinois described hereinafter as plat of COOK

follows:

SEE ATTACHMENT A

J=507C6.8.08188

Property Address: 1321 BALDWIN COURT, UNIT 2C, PALATINE, IL 60067

! ISBN: 1848 | 1184 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848 | 1848

Page 1 of 2

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DatedSEPTEMBER 10, 1996 , but effective JUNE 30, 1996

BANC ONE MORTGAGE CORPORATION

CARLA A. TENBYCK VICE PRESIDENT LORENA SHEPHERD

**SÉCRETARY** 

STATE OF IDAHO

COUNTY OF BONNEVILLE

OnSEPTEMBER 10, 1996 before me ANNETTE LIVERMORE personally appeared CARLA T) INEYCK

and LORENA SHEPHERD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

who executed the within instrument as /ICR PRESIDENT and SECRETARY and acknowledged to me the corporation

executed it.

ANNETTE LIVERMORE

Notary public

STATE OF CHAGI

PREPARED BY:

PARKER 477 SHOUP AVE #205 IDAHO FALLS, ID 8

83402

C=S.087.2970 P=S.009.2719

J=507C6.S.08188

(NMRI.IL)

Page 2 of 2

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#### Legal Description:

Unit "Y-C-2", in Baldwin Court Condonizium as delimented Survey of certain lots on parts thereof in the West \$34.79 g of the Coathwest 1/4 of the Northeast 1/4 of Section 12, 2/ Township 42 Morth, Range 10 Rest of the Third Principal Meridian Tying North of the center line of Rand Road (except) the East 100 feet and except the Morth 100 feet) (hereinefter referred to at Parcell, which Survey is attached as Exhibit PA" to Declaration of Condoninium made by Midwest Bank and Trans Company, Trust No. 7210916, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document much 22348743, as amended from time to time, together with its 🎉 undivided percentage interest in said percel (excepting fro said Parcel all the property and space comprising all the Maits thereof as defined and set forth in said Declaration and Survey), is Cook County, 122420is. 194492733

ALEC

Rights and easements appurtenant to the above-described 'x estate, the rights and essenents for the benefit of said; for property set forth in the sigremention peclaration as an and the rights and ensements set forth ir said Declaration the benefit of the remaining property described herein. T

PERMANENT INDEX NUMBER: \$2-12-200-019

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