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ILLINOIS

COUNTY OF COOK (A)  
PCOL NO. 250384  
LOAN NO. 59094234

Assignment - Interv. - Recorded

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

10/17/96

0011 MCH 11:44  
RECODIN \* 25.00  
96790596 H  
0011 MCH 11:44

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

96790596

FOR VALUE RECEIVED, BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277  
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 24, 1995, executed by RUTH J PIPER, AN  
UNMARRIED WOMAN

to THE MIDWEST FINANCIAL GROUP

and recorded in liber/cabinet \_\_\_\_\_ at page ( )/drawer \_\_\_\_\_  
document/instrument no. 95555731 microfilm # \_\_\_\_\_  
pin number 13-02-300-002-8002 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:  
**SEE ATTACHMENT A**

Property Address: 3940 W BRYN MAWR #306, CHICAGO, IL 60659

J=507C6.S.05332

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96790596

256.00

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59094234

WHEN RECORDED RETURN TO:  
BANC ONE MORTGAGE CORP  
SANDI MCARTHUR V784  
1600 R NORTHERN #200  
PHOENIX AZ 85020  
LOAN 59094234/PIPER

## LEGAL DESCRIPTION 96790596

### PARCEL 1:

UNIT 306 IN CONSIGNANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 305 AND STORAGE SPACE 306, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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