ILLINOIS

96790556

COUNTY OF COOK (A) PCOL NO. 250384 LOAN NO. 59094234

PREPARED BY AND WHEN RECORDED MAIL TO: MMRI, LLC. 477 SHOUP AVE., SUITE 205 IDAHO FALLS, ID 83402

10/17/96

10/17/96

11:44 0011 MCH

RECODIN *

25.00

96790596 #

11:44 0011 MCH

CORPORATION ASSIGNMENT OF REAL ESTATE MORIGAGE

UNOFFICIAL COPY

96790595

FOR VALUE RECEIVED, BANC ON MOR	TGAGE CORPORATION, A DELAWARE CORPORATION
located at 111 MONUMENT CIRCLE,	INDIANAPOLIS, IN 46277
hereby grants, assigns, and tran-	siers to CDC SERVICING, INC., A NEW YORK CORPORATION
	~
located at9 WEST 57TH STREET, 36	
all the rights, title and intere	st of undersigned in and to that certain
Real Estate Mortgage dated AUGUS	T 24, 1995 , executed by RUTH J PIPER, AN
UNMARRIED ROMAN	
to THE MIDWEST FINANCIAL GROUP	
and recorded in liber/cabinet	at page (a) /drawer
document/instrument no. 95565731	microfilm #
pin number 13-02-300-002-8002	in the
plat of COOK	County Illinois described hereinafter as
follows:	
GER ATTACHMENT A	

Property Address: 3940 W BRYN MAWR #306, CHICAGO, IL

J=507C6.8.05332

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96750598

Property of Cook County Clerk's Office

Together with the note money due and to become for to accrue under said	OFFICIAL COPY or notes therein described or referred to, the due thereon with interest, and all rights accrued Real Estate Mortgage.
ing -	, but effective JUNE 30, 1996 .
()	
C G	
6	BANC ONE MORTGAGE CORPORATION
	RUANA RANSOM
	VICE PRESIDENT
0	By Carolyn Brown
NO CA	CAROLYN BROWN SECRETARY
STATE OF IDAHO	 }
COUNTY OF BONNEVILLE	
On september 10, 1996	, before me DONNA NORTH
personally appeared _RCCCAROLYN BROWN	ANA RANSOM and personally known to me
(or proved to me on the	basis of tatisfactory evidence) to be the person(s)
and SECRETARY	instrument as VICE PRESIDENT and acknowledged to me the corporation
executed it.	
() 1) H	
DONNA NORTH	
Notary public	THE CHANA NO.
	West of the state
	A STATE OF THE PARTY OF THE PAR
I HANDIN ISANGA MAKANGAN BANGA MANAN M	TOWN:
Assignment - IntervRecorded	PREPARAD 5Y:
	Jacken Facher
	KARLEEN PARKER
	AARUBBN PARRER
	AARDAN PARRAR

96756596

A COURT BOOK PORTE COURT OF THE STATE OF THE

C=S.087.0114 P=S.001.182

J=507C6.8.05332

(NMRI.IL)

Property of Cook County Clerk's Office

59094234

WHEN RECORDED RETURN TO: BANC ONE MORTGAGE CORP SANDI MCARTHUR V784 1600 E NORTHERN #200 PHORNIX AZ 85020 LOAN 59094234/PIPER

LEGAL DESCRIPTION, 730

PARCEL 1:

UNIT 306 IN CONSIGNANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED PREMISES:
THAT PART OF THE BACT 833 FEET OF THE WEST 883 OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMERCING AT THE NORTHWEST CORNER OF SAID TRACT, THENCE EAST ON THE NUMBER OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE BAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 300 AND STORAGE SPACE 306, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3: BASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280.

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