

# UNOFFICIAL COPY

**ILLINOIS**

COUNTY OF COOK (A)

POOL NO. 250394

LOAN NO. 59093549

7  
6  
5  
4  
3  
2  
1

Assignment - Interv. - Recorded

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
NMRI, LLC.  
477 SHOUP AVE., SUITE 205  
IDAHO FALLS, ID 83402

10/17/96

10/17/96

0011 MCH 11:44  
RECDIN M 25.00  
96790597 M  
0011 MCH 11:45

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, 96790597  
BANC ONE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 111 MONUMENT CIRCLE, INDIANAPOLIS, IN 46277  
hereby grants, assigns, and transfers to CDC SERVICING, INC., A NEW YORK CORPORATION

located at 9 WEST 57TH STREET, 36TH FLOOR, NEW YORK, NY 10019  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated AUGUST 29, 1995, executed by SYLVIA HICKS, AN  
UNMARRIED WOMAN

to OXFORD FUNDING GROUP, LTD.

and recorded in liber/cabinet \_\_\_\_\_ at page ( ) drawer \_\_\_\_\_  
document/instrument no. 95-718556 microfilm # \_\_\_\_\_  
pin number 11-30-408-076-0162 in the \_\_\_\_\_  
plat of COOK County Illinois described hereinafter as  
follows:

**SEE ATTACHMENT A**

Property Address: 7320 N ROGERS AVENUE #514, CHICAGO, IL 60626

J=507C6.S.05330

Loan No.

96790597

2500  
2/28/97

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 10, 1996, but effective JUNE 30, 1996.

**BANC ONE MORTGAGE CORPORATION**

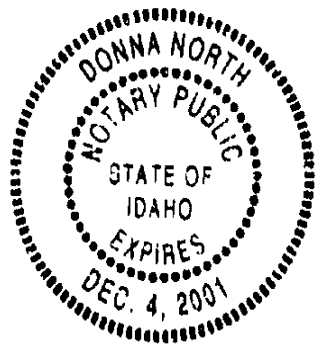
BY *Ruana Ranson*  
**RUANA RANSON**  
**VICE PRESIDENT**

BY *Carolyn Brown*  
**CAROLYN BROWN**  
**SECRETARY**

STATE OF IDAHO )  
COUNTY OF BONNEVILLE )

On SEPTEMBER 10, 1996 before me DONNA NORTH  
personally appeared RUANA RANSON and  
CAROLYN BROWN personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the corporation  
executed it.

*Donna North*  
**DONNA NORTH**  
Notary public



Assignment - Interv. - Recorded

PREPARED BY:  
*Karleen Parker*

**KARLEEN PARKER**  
477 SHOUP AVE #205  
IDAHO FALLS, ID 83402

Loan No.

96790597

C=S.087.0112  
P=S.001.180

J=507C6.S.05330

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

95718556

59093549



Prepared by: SANDI WEAVER  
BANC ONE MORTGAGE CORPORATION  
1600 E NORTHERN STE 210  
PHOENIX, AZ 85020 V784

DEPT-01 RECORDING 935.50  
T90014 TRAN 8081 10/20/95 14:03:00  
49273 0 JW #--95-718556  
COOK COUNTY RECORDER

LOAN# 59093549

PIN# 11-30-408-076-0102

## MORTGAGE

350/1062

THIS MORTGAGE ("Security Instrument") is given on August 29, 1995

The mortgagor is

SYLVIA WICKS, AN UNMARRIED WOMAN

96790597

("Borrower"). This Security Instrument is given to OXFORD FUNDING GROUP, LTD.

which is organized and existing under the laws of THE STATE OF ILLINOIS  
address is 1255 N. STATE PKWY., STE. 1 SOUTH  
CHICAGO, IL 60610

and whose

(Lender). Borrower owes Lender the principal sum of

Eighteen Thousand and No/100

Dollars (U.S. \$ 18,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

UNIT NO 514, IN THE 7906 NORTH WINCHESTER CONDOMINIUM, AS DELINEATED BY SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29 THROUGH 32, INCLUSIVE IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARK, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART HEREOF DEEDED TO MARY A MURPHY AND SCHOOL LOT AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO 25159251, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS the address of 7320 N ROGERS AVENUE 60614 CHICAGO (Street, City),

Illinois

60628

(Zip Code) ("Property Address");

ILLINOIS - Single Family - FNMBA/FHLMC UNIFORM  
INSTRUMENT Form 8014 9/90  
Amended 9/91

Page 1 of 5

VMP MORTGAGE FORMS - (COO)881-7991

ATTORNEYS' NATIONAL  
TITLE NETWORK

96790597

95718556

UNOFFICIAL COPY

Property of Cook County Clerk's Office